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TOWNSHIP OF NUTLEY, NEW JERSEY
BOARD OF COMMISSIONERS

)
PUBLIC MEETING) TRANSCRIPT OF
) PROCEEDINGS:
)

April 7, 2011

7:00 p.m.

BEFORE:

- Mayor Cocchiola
- Commissioner Evans
- Commissioner Petracco
- Commissioner Scarpelli
- Commissioner Tucci

- Township Clerk Rosario

- Job Noe NJ343423

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Certified Transcript

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BOARD OF COMMISSIONERS

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PUBLIC MEETING) TRANSCRIPT OF
) PROCEEDINGS:
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April 7, 2011

7:00 p.m.

BEFORE:

Mayor Cocchiola

Commissioner Evans

Commissioner Petracco

Commissioner Scarpelli

Commissioner Tucci

Township Clerk Rosario

Job Noe NJ343423

1 COMMISSIONER EVANS: Evelyn, when
2 you're ready, you can read the notes

3 MADAM CLERK: Okay Thursday, April
4 7th, 2011 Pursuant to the requirements
5 of the Open Public Meeting Law, Chapter
6 231, Public Laws, 1975, notice of this
7 meeting was published in the March 3rd,
8 2011 issues of the Nutley Sun, the
9 Journal, the Star Ledger, and the Herald
10 News A copy of this notice has been
11 posted on the Nutley Town Hall bulletin
12 board, and a copy is on file in the
13 municipal clerk's office.

14 Commissioner Scarpelli is
15 absent/excused at this time.

16 Commissioner Petracco?

17 COMMISSIONER PETRACCO: Heree

18 MADAM CLERK: Commissioner Evans?

19 COMMISSIONER EVANS: Heree

20 MADAM CLERK: Commissioner Tucci?

21 COMMISSIONER TUCCI: Heree

22 MADAM CLERK: Mayor Cocchiola is
23 absent/excused at this timee

24 Commissioner Evans will preside over the
25 meeting as our Deputy Mayor Evans.

1 COMMISSIONER EVANS: Minutes?

2 MADAM CLERK: Minutes to approve I
3 have severale I'll read them all into
4 the recorde Minutes for meeting held
5 December 21st, 2010, December 30th, 2010,
6 January 4th and January 7th, 2011,
7 January 18th, 2011, and February 1st,
8 2011. And that's all for minutes, Deputy
9 Mayore

10 COMMISSIONER EVANS: We need those
11 approved?

12 MADAM CLERK: Yes, please.

13 COMMISSIONER EVANS: Move ite

14 UNIDENTIFĒED COMMISSIONER: Seconde

15 MADAM CLERK: Commissioner Petracco?

16 COMMISSIONER PETRACCO: Ayee

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Ayee

19 MADAM CLERK: Deputy Mayor Evanse

20 COMMISSIONER EVANS: Ayee

21 MADAM CLERK: Thank youe

22 COMMISSIONER EVANS: And tonight's
23 correspondence?

24 MADAM CLERK: Yese We have
25 communication from the Rotary Club

1 seeking permission to hold a Sunday
2 raffle on September 19th, 2011e We also
3 have communication from the Nutley-
4 Belleville Columbus Day parade committee
5 requesting permission to hold a Sunday
6 raffle on May 15th, 2011e And I need an
7 approval pleasee

8 UNIDENTIFIED COMMISSIONER: Move it.

9 UNIDENTIFIED COMMISSIONER: Seconde

10 MADAM CLERK: Commissioner Petracco?

11 COMMISSIONER PETRACCO: Ayee

12 MADAM CLERK: Commissioner Tucci?

13 COMMISSIONER TUCCI: Ayee

14 MADAM CLERK: Deputy Mayor Evanse

15 COMMISSIONER EVANS: Ayee

16 MADAM CLERK: That's all for
17 communications and correspondence.

18 COMMISSIONER EVANS: Thank youe
19 Commissioner Tucci, a report tonight?

20 COMMISSIONER TUCCI: Yes, I have a
21 Shade Tree report for the month of
22 February, 2011e

23 COMMISSIONER EVANS: And the bills?

24 MADAM CLERK: Yes, bill list,
25 Thursday, April 7th:

1 Public Affairs: \$374,000,162.65,
2 Revenue and Finance: \$6,042,000.08,
3 Public Safety: \$98,501.04,
4 Public Works: \$120,955.63,
5 Parks and Public Property: \$584,014.80,
6 Payroll as of March 21st: \$37,164.96,
7 Payroll as of April 1st: \$673,021.68,
8 Additional payroll as of April 2nd for
9 3,500 dollars, for a grand total bill
10 list of \$7,042,320.64. And that's all
11 for bills.

12 UNIDENTIFIED COMMISSIONER: Move the
13 bills.

14 UNIDENTIFIED COMMISSIONER: Second.

15 MADAM CLERK: Commissioner Petracco?

16 COMMISSIONER PETRACCO: Aye.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye.

19 MADAM CLERK: Deputy Mayor Evans.

20 COMMISSIONER EVANS: Aye.

21 MADAM CLERK: Thank you.

22 COMMISSIONER EVANS: And I have an
23 ordinance introduction for tonight for
24 modifying Chapter 158 for retail
25 establishments which will expand our

1 limitation on hours of operation to -- to
2 include a limitation that businesses
3 cannot open before 5 a.m., and they must
4 close at 11 p.m. unless you have a
5 particular exemption to do soe

6 I move that this ordinance be passed
7 to the second reading and advertise in
8 Nutley Sun together (indiscernibæe)
9 required be law and that further
10 consideration of said ordinance for final
11 passage by the board of commissioners be
12 held at its second reading on May 3rd,
13 2011e So movede

14 UNIDENTIFIED COMMISSIONER: Seconde

15 MADAM CLERK: Commissioner Petracco?

16 COMMISSIONER PETRACCO: Ayee

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Ayee

19 MADAM CLERK: Deputy Mayor Evanse

20 COMMISSIONER EVANS: Ayee There are
21 no public hearingse Before we go into
22 the resolutions, Commissioner Tucci, you
23 have some special honors tonight?

24 COMMISSIONER TUCCI: Yes, thank you,
25 Mayore This evening I have the distinct

1 pleasure of congratulation and honoring
2 our Nutley Recreation seventh grade boys
3 traveling basketball team. So, I offer
4 this resolution in that spirit, and it
5 reads as follows: Whereas the township
6 of Nutley's Recreation seventh grade boys
7 traveling basketball team has enjoyed an
8 outstanding season, and whereas head
9 coach Carol Blazejowski, assisted by
10 Coach Greg Bever, work tirelessly to
11 train and guide these athletes, and
12 whereas the team defeated West Orange
13 with the score of 41-40 for the Suburban
14 League Championship, and a final record
15 of twelve wins and two losses, with their
16 average points per game of fifty and an
17 average margin of victory of nineteen,
18 and whereas members of the 2011 seventh
19 grade boys basketball team are Luke
20 Bukowiec, Billy Montgomery, Geoffrey
21 Bever, Jacob Michels, Dante Vacaturo,
22 August Mustardo, Sawyer Swanson, Steven
23 Valvano, Devin Merritt, Dominic Palumbo,
24 Devin White and Anthony Cook, now
25 therefore be it resolved that the Board

1 of Commissioners of the Township of
2 Nutley, in the County of Essex, join with
3 the citizens of Nutley to honor and
4 congratulate the Nutley recreation
5 seventh grade boys traveling basketball
6 team. I proudly move this resolution.

7 UNIDENTIFIED COMMISSIONER: Second.

8 MADAM CLERK: Commissioner Petracco?

9 COMMISSIONER PETRACCO: Before I
10 vote, I would just like to say
11 congratulations. I had the opportunity
12 to coach a lot of these kids and your
13 older brothers, and, hey, when I was
14 there coaching, unfortunately, we did not
15 win a championship, but you guys are a
16 great group. You have great parents, and
17 congratulations. Aye.

18 MADAM CLERK: Commissioner Tucci?

19 COMMISSIONER TUCCI: I would also
20 like to add some additional comments. We
21 have some outstanding volunteers here in
22 Nutley, and Carol and Greg, and I will
23 take that liberty of addressing them by
24 their first names, are some of the best
25 that we have. They're not only

1 outstanding coaches, but they're
2 outstanding people, and they're a credit
3 to this community. And, we thank you for
4 what you've done with this team and with
5 other teams and what we know you're going
6 to do for us in the future. So, thank
7 you very much and I, once again -- I
8 proudly vote yes.

9 MADAM CLERK: Deputy Mayor Evanse

10 COMMISSIONER EVANS: Thank you, it's
11 wonderful. Being part of a team,
12 especially a championship team as -- such
13 as you guys are, you know, it's a sign of
14 early leadership, which I hope carries
15 you into your upper grades at school and
16 ultimately through life. It's wonderful.
17 I think of my own experience playing
18 basketball and the fact that every time I
19 threw the damn ball, I couldn't hit the
20 basket. So, you guys got fifty points on
21 average with a margin of nineteen point
22 wins. That's wonderful. So,
23 congratulations, and I vote aye.

24 MADAM CLERK: Thank you.

25 COMMISSIONER TUCCI: Please come up

1 for a photoe

2 (Indiscernible due to the fact the audio
3 frequently fades to complete silence for
4 extended periods of time)

5 UNIDENTIFIED COMMISSIONER: Yes,
6 take caree Congratulationse Bye, byee
7 (Indiscernible due to the fact the audio
8 frequently fades to complete silence for
9 extended periods of time)

10 COMMISSIONER TUCCI: Continue?

11 COMMISSIONER EVANS: Go aheade

12 COMMISSIONER TUCCI: All right, the
13 second resolution that we wilã take out
14 of order this evening, is also honoring
15 an individual who has given many, many
16 years of his life, time away from his
17 family -- sometimes with his familie, when
18 his childeren were participating, but has
19 done an outstanding job for us and this
20 is a bitter/sweet moment for us at Nutley
21 Rec, because Phil will be moving on and
22 wilã no longer be our wrestling director
23 and coach, but I'm sure we're going to
24 keep him involved in some capacitye

25 And, I'm sure he'll be involøed in

1 Nutley in some capacity for many, many
2 more years. So, having said that, I'd
3 like to offer this resolution. Whereas
4 after thirteen years of hard work and
5 dedication, Phil Ferinde will be stepping
6 down from his position as coach and
7 director of the Nutley Recreation
8 Wrestling program.

9 And, whereas Phil Ferinde is a
10 lifelong resident of Nutley, and a
11 graduate of Nutley High School, and
12 whereas Phil and his wife Maria have
13 three children, Christina, a junior Rider
14 University, Michael, a senior at Nutley
15 High School who will be attending Johnson
16 and Wales in the fall, and Joseph, an
17 eighth grader at John Walker Middle
18 School, and whereas Philip has served
19 thirteen years as a wrestling coach with
20 the recreation program, including the
21 additional duties as director for the
22 last seven years, and that's no easy
23 task, and whereas during the past seven
24 years, the Nutley Recreation Wrestling
25 Travel Team has won five league

1 championships, now, therefore be it
2 resolved that the Board of Commissioners
3 of the Township of Nutley, County of
4 Essex, join with the citizens of Nutley
5 to honor Phil Ferinde and to recognize
6 the valuable contributions he has made to
7 the township of Nutley Recreation
8 Wrestling program, and to the many
9 children who have benefited from his
10 exceptional efforts and dedicatione I
11 move the resolutione

12 UNIDENTIFIED COMMISSIONER: Second.

13 MADAM CLERK: Commissioner Petracco?

14 COMMISSIONER PETRACCO: Before I
15 vote, I would say that Phil is a very
16 good friend of minee He's what Nutley is
17 all about. They're going to definitely
18 miss you there, Phile You did a great
19 job. I know that you asked me for --
20 many, many times foode I wonder if
21 that's going to stop now, but it's been a
22 pleasure and you're really what Nutley's
23 all about. I mean that from my hearte
24 Guy's like you is what makes this town
25 what it ise Ayee

1 MADAM CLERK: Commissioner Tucci?

2 COMMISSIONER TUCCI: Yes, Phil, in
3 addition all these nice things we said
4 about you in this resolution, I just want
5 to personally thank you as the parks
6 director, because you made my life
7 extremely easy. And, we know it's not
8 hard juggling a lot of different
9 responsibilities and keeping our -- our
10 wrestlers in tip top shape, and teaching
11 them the latest techniques, and keeping
12 the parents in check when that -- that
13 need arises. So, we're going to miss
14 you, but don't be surprised if we call
15 you back every now and then, and you will
16 not be able to say no. So, thank you
17 again from everyone at Parks and Rec.
18 Aye.

19 MADAM CLERK: Deputy Mayor Evans.

20 COMMISSIONER EVANS: Thank you
21 Phil, just a couple of quick points. You
22 know, finding a way to balance your
23 family, your career, and then to be
24 active in the community is no small feat.
25 I think people struggle with it all the

1 time, but you found a way to do it for
2 thirteen years. And, I think you are to
3 be applauded for that. And, I thank you
4 for that service. And, anything you're
5 willing to do for the town, we're always
6 better for it. So, I thank you for that,
7 and I thank you for your family for being
8 able to support you while you did it. I
9 gladly vote yes.

10 COMMISSIONER TUCCI: Please come up
11 for a photo.

12 (Indiscernible due to the fact the audio
13 frequently fades to complete silence for
14 extended periods of time)

15 COMMISSIONER TUCCI: If anyone else
16 would like to move down front, you're
17 welcome to it.

18 UNIDENTIFIED COMMISSIONER: Do you
19 think they'll be able to find a seat?

20 COMMISSIONER TUCCI: Maybe
21 Commissioner Petracco, would you read
22 your resolutions?

23 COMMISSIONER PETRACCO: Sure,
24 Commissioner Scarpelli's resolutions --
25 the first one is: Be it resolved by the

1 Board of Commissioners of the Township of
2 Nutley, County of Essex, State of New
3 Jersey, (indiscernible) authorized to
4 advertise for --

5 (Indiscernible due to the fact the audio
6 frequently fades to complete silence for
7 extended periods of time)

8 UNIDENTIFIED COMMISSIONER: Second.

9 MADAM CLERK: Commissioner Petracco?

10 COMMISSIONER PETRACCO: Aye.

11 MADAM CLERK: Commissioner Tucci?

12 COMMISSIONER TUCCI: Aye

13 MADAM CLERK: Deputy Mayor Evanse

14 COMMISSIONER EVANS: Aye

15 COMMISSIONER PETRACCO: Be it

16 resolved by the Board of Commissioners of
17 the Township of Nutley, County of Essex,
18 State of New Jersey --

19 (Indiscernible due to the fact the audio
20 frequently fades to complete silence for
21 extended periods of time)

22 UNIDENTIFIED COMMISSIONER: Second

23 MADAM CLERK: Commissioner Petracco?

24 COMMISSIONER PETRACCO: Aye

25 MADAM CLERK: Commissioner Tucci?

1 COMMISSIONER TUCCI: Aye

2 MADAM CLERK: Deputy Mayor Evans.

3 COMMISSIONER EVANS: Aye.

4 COMMISSIONER PETRACCO: Now, these
5 are minee Be it resolved by the Board of
6 Commissioners of the Township of Nutley,
7 County of Essex, State of New Jersey --
8 (Indiscernible due to the fact the audio
9 frequently fades to complete silence for
10 extended periods of time)

11 UNIDENTIFIED COMMISSIONER: Seconde

12 MADAM CLERK: Commissioner Petracco?

13 COMMISSIONER PETRACCO: Aye

14 MADAM CLERK: Commissioner Tucci?

15 COMMISSIONER TUCCI: Aye.

16 MADAM CLERK: Deputy Mayor Evanse

17 COMMISSIONER EVANS: Aye

18 COMMISSIONER PETRACCO: Whereas the
19 goal of the county --

20 (Indiscernible due to the fact the audio
21 frequently fades to complete silence for
22 extended periods of time)

23 UNIDENTIFIED COMMISSIONER: Seconde

24 MADAM CLERK: Commissioner Petracco?

25 COMMISSIONER PETRACCO: Aye.

1 MADAM CLERK: Commissioner Tucci?

2 COMMISSIONER TUCCI: Aye.

3 MADAM CLERK: Deputy Mayor Evans.

4 COMMISSIONER EVANS: Aye

5 COMMISSIONER PETRACCO: That's all I
6 have.

7 COMMISSIONER EVANS: Thank you,
8 Commissioner Tucci?

9 COMMISSIONER TUCCI: Whereas the
10 township of Nutley has received and
11 (indiscernible) request qualifications
12 for 2011 and 2012 for a professional to
13 provide insurance, accident and safety
14 review board meetings and whereas C.
15 Walter Searle Agency submitted the lowest
16 responsible proposale

17 And, whereas funds are available for
18 budget account number 516-245 and have
19 been certified by the chief financial
20 officer, said certification being
21 attached to this resolution, now
22 therefore be it resolved by the Board of
23 Commissioners of the Township of Nutley,
24 County of Essex, State of New Jersey as
25 follows: a contract shall be entered

1 into between the township of Nutley and
2 C. Walter Searle Agency, 410 Franklin
3 Avenue, Nutley, New Jersey, for 2000 --
4 that should be 11, to conduct insurance,
5 accident, and safety review board
6 meetings at an annual fee not to exceed
7 \$10,000 dollarse Too a copy of this
8 resolution as well as the contract shall
9 be placed on file with the township
10 clerke I move the resolutione

11 UNIDENTIFIED COMMISSIONER: Seconde

12 MADAM CLERK: Commissioner Petracco?

13 COMMISSIONER PETRACCO: Aye

14 MADAM CLERK: Commissioner Tucci?

15 COMMISSIONER TUCCI: Aye

16 MADAM CLERK: Deputy Mayor Evanse

17 COMMISSIONER EVANS: Aye

18 COMMISSIONER TUCCI: Be it resolved
19 by the Board of Commissioners, of the
20 Township of Nutley, County of Essex,
21 State of New Jersey, that the township
22 clerk be it she is hereby authorized to
23 advertise (indiscernible) bid for
24 plumbing servicese Bids to be received
25 on Tuesday, May 10th, 2011 in the

1 commission chambers, township
2 (indiscernible), Kennedy Drive, at 3 p.m.
3 prevailing, at which time they'll be
4 publicly open and read I move the
5 resolutione

6 UNIDENTIFIED COMMISSIONER: Seconde

7 MADAM CLERK: Commissioner Petracco?

8 COMMISSIONER PETRACCO: Aye

9 MADAM CLERK: Commissioner Tucci?

10 COMMISSIONER TUCCI: Aye

11 MADAM CLERK: Deputy Mayor Evanse

12 COMMISSIONER EVANS: Aye

13 COMMISSIONER TUCCI: Be it resolved
14 by the Board of Commissioners of the
15 Township of Nutley, County of Essex,
16 State of New Jersey, that the township
17 clerk (indiscernible) and she is hereby
18 authorized to advertise (indiscernible)
19 bids for electrical services Bids to be
20 received on Tuesday, May 10th, 2011 in
21 the commission chambers, township
22 (indiscernible), Kennedy Drive, at 3 p.m.
23 prevailing, at which time they'll be
24 publicly open and read I move the
25 resolutione

1 UNIDENTIFIED COMMISSIONER: Seconde
2 MADAM CLERK: Commissioner Petracco?
3 COMMISSIONER PETRACCO: Aye
4 MADAM CLERK: Commissioner Tucci?
5 COMMISSIONER TUCCI: Aye
6 MADAM CLERK: Deputy Mayor Evanse
7 COMMISSIONER EVANS: Aye
8 COMMISSIONER TUCCI: Would you like
9 me to do Mayor Cocchiola's now, or --
10 okaye Whereas raffle applications have
11 been received from the following
12 organizations, which include the Rotary
13 Club of Nutley, Nutley-Belleville
14 Columbus Day and Italian Heritage Month
15 parade committee, Senior Youth Group of
16 Holy Family Church, and Friends of the
17 American Cancer Society, and Friends --
18 Friends of the American Cancer Society,
19 again, for several off-premise
20 merchandise raffles and cash raffles, and
21 whereas the applications have been
22 reviewed and approved by the municipal
23 clerk, and the police departmente Now,
24 therefore be it resolved by the Board of
25 Commissioners of the Township of Nutley,

1 County of Essex, that the raffle licenses
2 are approved and the municipal clerk is
3 authorized to issue the licenses. I move
4 the resolutione

5 UNIDENTIFIED COMMISSIONER: Second.

6 MADAM CLERK: Commissioner Petracco?

7 COMMISSIONER PETRACCO: Aye

8 MADAM CLERK: Commissioner Tucci?

9 COMMISSIONER TUCCI: Aye

10 MADAM CLERK: Deputy Mayor Evanse

11 COMMISSIONER EVANS: Aye

12 COMMISSIONER TUCCI: Whereas the
13 Nutley Municipal Alliance Committee
14 continues to provide alcohol and drug
15 prevention education programs to the
16 residents of Nutley, and whereas the
17 Nutley Municipal Alliance Committee is
18 partnered with the Nutley Board of
19 Education to develop and administer the
20 Nutley youth survey to all middle and
21 high school students who had obtained
22 parental consent, and whereas the Nutley
23 Municipal Alliance Committee is
24 contracted with Rutgers University School
25 of Social Work, 536 George Avenue, New

1 Brunswick, New Jersey, to, one, enter
2 survey responses into a database, to
3 perform basic programming to define
4 variable names, variable labels, value
5 label and computation of composite
6 scores, to perform basic statistical
7 analysis including frequency
8 distributions of variables, and to
9 deliver final database to the Nutley
10 Municipal Alliance Committee and the
11 intended meeting to discuss the results,
12 and whereas the Municipal Alliance
13 Committee agrees to compensate Rutgers
14 University School of Social Work, 1,500
15 dollars for the services described above
16 Now, therefore be it resolved by the
17 Board of Commissioners of the Township of
18 Nutley, County of Essex, State of New
19 Jersey that the Nutley Municipal Alliance
20 Committee has entered into a contract
21 with the Rutgers University School of
22 Social Work, and payment for services in
23 the amount of 1,500 dollars is hereby
24 authorizede I move the resolution.

25 UNIDENTIFIED COMMISSIONER: Seconde

1 MADAM CLERK: Commissioner Petracco?

2 COMMISSIONER PETRACCO: Aye.

3 MADAM CLERK: Commissioner Tucci?

4 COMMISSIONER TUCCI: Aye.

5 MADAM CLERK: Deputy Mayor Evanse

6 COMMISSIONER EVANS: Aye.

7 COMMISSIONER TUCCI: Whereas as

8 applica~~e~~ion to conduct bingo games has

9 been received from the Friends of the

10 American Cancer Soci~~e~~ty, to condu~~e~~ bingo

11 games on April 29th, 20~~e~~1, and whereas

12 the applica~~e~~ion has been reviewed and

13 approved by the municipal clerk, and the

14 pol~~i~~ce depart~~e~~ment. Now, therefore be it

15 resolved by the Board of Commissioners of

16 the Township of Nutl~~e~~y, County of Essex,

17 that the license is approved and the

18 municipal clerk is authorized to issue

19 the license to the American Cancer

20 Society. I move the resolu~~e~~tion.

21 UNIDENTIFIED COMMISSIONER: Second.

22 MADAM CLERK: Commissioner Pet~~e~~racco?

23 COMMISSIONER PETRACCO: Aye.

24 MADAM CLERK: Commissioner Tucci?

25 COMMISSIONER TUCCI: Ayee

1 MADAM CLERK: Deputy Mayor Evanse

2 COMMISSIONER EVANS: Aye

3 COMMISSIONER TUCCI: That's all I
4 have, Deputy Mayor.

5 COMMISSIONER TUCCI: Thank you.

6 Whereas the township of Nutley pursuant
7 to NJS848:1~~e~~-11, made by resolution and
8 without advertising for bids, purchase
9 any goods or services under an approved
10 county cooperative purchasing program,
11 and whereas the township of Nutley has
12 the need on a timely basis to purchase
13 goods or services utilizing Somerset
14 County cooperative purchasing program,
15 and whereas the township of Nutley
16 intends to enter into contracts with the
17 attached Somerset County contract vendors
18 through this resolution, and properly-
19 executed contracts which shall be subject
20 to all the conditions applicable to the
21 current Somerset County contractse

22 Now, therefore be it resolved by,
23 that the township of Nutley authorizes
24 the purchasing agent and -- purchasing
25 agent to purchase certain goods or

1 services from those approved Somerset
2 County coop vendors on the attached list
3 pursuant to all conditions of the
4 individual contracts, and be it further
5 resolved that the governing body of the
6 township of Nutley pursuant to NJAC5:30-
7 5.5b, the certification of available
8 funds shall either certify the full
9 maximum amount against the budget at the
10 time of the contract is awarded or no
11 contract shall be chargeable as certified
12 until such time as the goods or services
13 are ordered or otherwise called for prior
14 to placing the order, and a certification
15 of funds is made by the chief financial
16 officer. And, be it further resolved
17 that the duration of the contracts
18 between the township of Nutley and the
19 reference Somerset County cooperative
20 program vendors shall be from April 5th,
21 2011 to December 31st, (indiscernible).
22 Just a quick question, Kevine Can we
23 actually read this through 2013, or does
24 it have to end at 11 and then we would
25 have to (indiscernible) it for next year

1 UNIDENTIFIED SPEAKER: I think you
2 can do thate

3 COMMISSIONER EVANS: We're okay on
4 the 13th? Okay, leave it as reade So
5 move.

6 UNIDENTIFIED COMMISSIONER: Seconde

7 MADAM CLERK: Commissioner Petracco?

8 COMMISSIONER PETRACCO: Aye

9 MADAM CLERK: Commissioner Tucci?

10 COMMISSIONER TUCCI: Aye

11 MADAM CLERK: Deputy Mayor Evanse

12 COMMISSIONER EVANS: Aye

13 COMMISSIONER EVANS: Whereas the
14 township of Nutley desires to become a
15 member of the Somerset County cooperative
16 purchasing system number 2C -- excuse me,
17 SOCCP, effective April 5th, 2011, and
18 that such membership shall be for the
19 period ending December 31st, 2013, and
20 each renewal thereafter of the system
21 unless the township of Nutley elects to
22 formally withdraw from the systeme Now,
23 therefore be it resolved by the Board of
24 Commissioners, of the Township of Nutley,
25 County of Essex, State of New Jersey,

1 that the mayor and township clerk are
2 hereby authorized to execute the attached
3 agreement for such membership. So move.

4 UNIDENTIFIED COMMISSIONER: Second.

5 MADAM CLERK: Commissioner Petracco?

6 COMMISSIONER PETRACCO: Aye.

7 MADAM CLERK: Commissioner Tucci?

8 COMMISSIONER TUCCI: Aye.

9 MADAM CLERK: Deputy Mayor Evanse

10 COMMISSIONER EVANS: Aye.

11 COMMISSIONER TUCCI: Be it resolved

12 by the Board of Commissioners of the
13 Township of Nutley, County of Essex,
14 State of New Jersey, that the township
15 treasurer, (indiscernible) is hereby
16 authorized to refund 155 North Road,
17 Nutley, New Jersey, in the amount of
18 sixty dollars for the reimbursement of
19 overpayment for a permit F11-00380. The
20 above fence permit was previously paid
21 under a separate payment by the
22 contractor paid by check number 404 on
23 February 16th, 2011. So move.

24 UNIDENTIFIED COMMISSIONER: Second.

25 MADAM CLERK: Commissioner Petracco?

1 COMMISSIONER PETRACCO: Aye

2 MADAM CLERK: Commissioner Tucci?

3 COMMISSIONER TUCCI: Aye

4 MADAM CLERK: Deputy Mayor Evans.

5 COMMISSIONER EVANS: Aye

6 COMMISSIONER EVANS: Whereas 48:4-20

7 provides that work contracts, commitments

8 or payments are to be made prior to the

9 final adoption of the 2011 budget.

10 Emergency appropriations may be lawfully

11 made for the purposes and amounts

12 required in the manner and time therein

13 providede And, whereas the total

14 emergency temporary resolution adopted

15 for the year 2011 permits to -- pursuant

16 to the provisions of Chapter 96

17 PL1951NJS40A:4-20 includes this

18 resolution total 12,982,375 dollarse

19 Now, therefore be it resolved that in

20 accordance with NJS 40A:4-20 the

21 emergency temporary appropriations be in

22 the same are hereby made for the total

23 amount of 12,901,670 doldars and that

24 said emergency temporary appropriations

25 will be provided for in the 2011 budget,

1 as statede So moved.

2 UNIDENTIFIED COMMISSIONER: Second.

3 MADAM CLERK: Commissioner Petracco?

4 COMMISSIONER PETRACCO: Aye.

5 MADAM CLERK: Commissioner Tucci?

6 COMMISSIONER TUCCI: Aye.

7 MADAM CLERK: Deputy Mayor Evans.

8 COMMISSIONER EVANS: Aye.

9 COMMISSIONER EVANS: Whereas 40A:4-

10 20 provides that where contracts,
11 commitments, or payments are to be made
12 prior to the final adoption of the 2011
13 water budget, emergency appropriations
14 made be lawfully made for the purposes
15 and amount required in the manner and
16 time therein provided. Whereas as a
17 total emergency temporary resolution
18 adopted in the year 2011 pursuant to the
19 provisions of Chapter 96 PL1051NJS40A:4-
20 20 including this reso~~e~~ution total of
21 1,~~0~~65,~~4~~77 dollars. Now, therefore be it
22 resolved that in accordance with
23 NJS40A:~~4~~-20, the emergency temporary
24 appropriations be in the same are hereby
25 made for the total amount of 1,~~0~~65,~~4~~77

1 and that said emergency temporary
2 appropriations will be provided for in
3 the 2011 water utility budget as follows,
4 as statede So movede

5 UNIDENTIFIED COMMISSIONER: Seconde

6 MADAM CLERK: Commissioner Petracco?

7 COMMISSIONER PETRACCO: Aye

8 MADAM CLERK: Commissioner Tucci?

9 COMMISSIONER TUCCI: Aye

10 MADAM CLERK: Deputy Mayor Evanse

11 COMMISSIONER EVANS: Aye

12 COMMISSIONER TUCCI: Whereas New
13 Jersey statutes 40A:4-19 provides that
14 where debt services to be paid in 2010
15 prior to the time of the final adoption
16 of the 2011 budget, temporary
17 appropriations shall be made for the
18 amount of such debt service in the manner
19 and time provided, therein Whereas the
20 date of this resolution is subsequent to
21 December 20th, 2010, and whereas debt
22 service will become due during the next
23 six months of 2011e Now, therefore be it
24 resolved by the Board of Commissioners of
25 the Township of Nutley, that the

1 following temporary appropriations be
2 made: Interest on bonds, 120,397 dollars,
3 total debt service for said amount.

4 UNIDENTIFIED COMMISSIONER: Seconde

5 MADAM CLERK: Commissioner Petracco?

6 COMMISSIONER PETRACCO: Aye

7 MADAM CLERK: Commissioner Tucci?

8 COMMISSIONER TUCCI: Aye

9 MADAM CLERK: Deputy Mayor Evanse

10 COMMISSIONER EVANS: Aye

11 COMMISSIONER EVANS: Be it resolved
12 by the Board of Commissioners of the
13 Township of Nutley, County of Essex,
14 State of New Jersey that the township
15 clerk be and she is hereby authorized to
16 advertise for sealed bids for surplus
17 equipment no longer in use by the
18 townships. The equipment is as listed:
19 1990 Dodge Chevy Ram, 1996 Chevy pickup,
20 police department is a 1995 GMC Jimmy,
21 1999 Ford Expedition, 1999 Ford police
22 car interceptor, a 2004 police
23 interceptor, and a 2001 Ford police
24 interceptor, Parks department is a 1998
25 Ford bus, and a 1991 GMC Bus. So move.

1 UNIDENTIFIED COMMISSIONER: Seconde

2 MADAM CLERK: Commissioner, we need
3 to indicate the date that we're going to
4 receive the bid, which is the last
5 paragraph for the recorde

6 COMMISSIONER EVANS: Oh, I didn't
7 see that. Be it resolved that the
8 equipment is to be sold as is and whereas
9 bids to be received on May 10th, 2011 at
10 3 p.m. prevailing time in the Commission
11 Chambers, Township Hall, 1 Kennedy Drive,
12 Nutley, New Jersey, at which time they
13 will be publicly open and read. So move.

14 UNIDENTIFIED COMMISSIONER: Seconde

15 MADAM CLERK: Commissioner Petracco?

16 COMMISSIONER PETRACCO: Aye.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye.

19 MADAM CLERK: Deputy Mayor Evans.

20 COMMISSIONER EVANS: Aye.

21 COMMISSIONER EVANS: Be it resolved
22 by the Board of Commissioners, of the
23 Township of Nutley, County of Essex,
24 State of New Jersey, that the treasurer
25 be and she is hereby authorized to refund

1 overpayments of property taxes in the
2 amount of \$25,775,000 for the accounts and
3 years as stated:

4 9604-6: \$117,850 for 2008,

5 7603, lot 23: \$2,184.61 for 2010,

6 Block 1200, lot 2: \$1,379.76 for 2010,

7 Block 5302, lot 5: \$2,399.65 for 2010,

8 Block 4001, lot 10: \$3,620.52 for 2011,

9 Block 7000, lot 25: \$211,885 for 2011,

10 6504, lot 4: \$2,819.34 for 2011,

11 4501, lot 7: \$2,603.44 for 2011,

12 7903, lot 11: \$2,950.57 for 2011,

13 3903, lot 8: \$2,016.45 for 2010, and

14 601, lot 9: \$2,503.34 for 2010. So

15 moved.

16 UNIDENTIFIED COMMISSIONER: Second

17 MADAM CLERK: Commissioner Petracco?

18 COMMISSIONER PETRACCO: Aye.

19 MADAM CLERK: Commissioner Tucci?

20 COMMISSIONER TUCCI: Aye.

21 MADAM CLERK: Deputy Mayor Evans.

22 COMMISSIONER EVANS: Aye. That's

23 all the formal business we have tonight.

24 Would anyone like to approach the board?

25 Motion to adjourn and to (indiscernible).

1 MADAM CLERK: Okay, whereas the
2 board of commissioners of the township of
3 Nutley in the County of Essex desire to
4 proceed to close the executive session,
5 and now be it resolved by the Board of
6 Commissioners, that the township
7 commission shall now move into executive
8 session to discuss --

9 UNIDENTIFIED SPEAKER: Litigation
10 mattere

11 MADAM CLERK: -- to discuss
12 litigation mattere Be it further
13 resolved that the terms of such
14 discussions may be disclosed to the
15 public shall be (indiscernible) without
16 adversely affecting the township of
17 Nutley pending (indiscernible) legal
18 personnel, contractual matters, and other
19 matters within the exceptions provided
20 for by statutee I need a motion.

21 UNIDENTIFIED COMMISSIONER: Movede

22 UNIDENTIFIED COMMISSIONER: Second.

23 MADAM CLERK: Commissioner Petracco?

24 COMMISSIONER PETRACC@: Ayee

25 MADAM CLERK: Commissioner Tucci?

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COMMISSIONER TUCCI: Aye.

MADAM CLERK: Deputy Mayor Evanse

COMMISSIONER EVANS: Aye

(End of audio)

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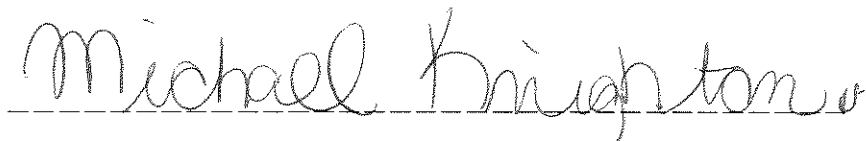
C E R T I F I C A T I O N

I, Michael Knighton, hereby certify that the foregoing is a true and correct transcription, to the best of my ability, of the sound recorded proceedings submitted for transcriptione

I further certify that I am not employed by nor related to any party to this actione

In witness whereof, I hereby sign this date:

July 26, 2011e



Michael Knighton

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C E R T I F I C A T I O N

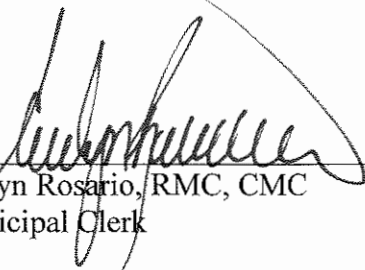
I, Michael Knighton, hereby certify that the foregoing is a true and correct transcription, to the best of my ability, of the sound recorded proceedings submitted for transcriptione

I further certify that I am not employed by nor related to any party to this actione

In witness whereof, I hereby sign this date:
July 26, 2011.

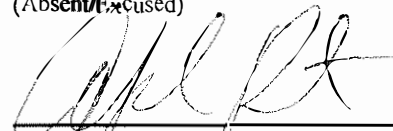

Michael Knighton

April 7, 2011 Meeting Transcription approved by the Board of Commissioners of the Township of Nutley at their meeting held on Tuesday September 6, 2011.

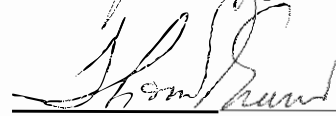


Evelyn Rosario, RMC, CMC
Municipal Clerk


Commissioner Joseph P. Scarpelli
(Absent/Excused)



Commissioner Alphonse Petracco



Commissioner Thomas J. Evans



Commissioner Mauro G. Tucci

Mayor Joanne Cocchiola
(Absent/Excused)

SHADE TREE REPORT FOR THE MONTH OF



FEBRUARY, 2011

Attach To Official Minutes

Class 2 Pruning

2

Take Down

4

Miscellaneous

TOWNSHIP OF NUTLEY
Department of Parks and Public Property
REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS				SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO	STREET	POS			
CLASS 2 PRUNING COMPLETED	2/22/2011	7	052	MILTON AVE	01	ASH	13	0
	2/24/2011	1	083	ALEXANDER AVE	01	RED OAK	26	0
TOTAL NUMBER OF CLASS 2 PRUNING COMPLETED		= 2					TOTAL NUMBER OF MANHOURS:	0
TREE TAKEN DOWN	2/18/2011	2	090	VREELAND AVE	02R	NORWAY MAPLE	22	0
	2/22/2011	7	059	MILTON AVE	01R	NORWAY MAPLE	14	0
	2/22/2011	1	091	STANLEY AVE	02R	NORWAY MAPLE	18	0
	2/24/2011	1	080	ALEXANDER AVE	02R	NORWAY MAPLE	17	0
TOTAL NUMBER OF TREE TAKEN DOWN		= 4					TOTAL NUMBER OF MANHOURS:	0
TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN:								0

Shade Tree
for the month of
February 2011

- 2/01 Owen's, Glotzbach, Loudon and Town Hall removed snow in parking lots.
- 2/02 Throughout the Town and Parks snow removal, 187 Raymond Ave picked up large limb that fell
- 2/03 Throughout the Town and Parks placed salt on ramps and bridges in the am shoveled and scraped ice off ramps and bridges in the PM.
- 2/04 Owens Parking Lot and Glotzbach Parking Lot snow removal,
- 2/07 Vincent Pl assisted DPW in hauling snow from Library Area.
- 2/08 St. Mary's Church hauled snow from Church, School and parking areas.
- 2/09 44 Park Avenue removed plows and salt spreader from pick up cleaned and wash trucks and spreader, picked up branches at 79 Williams St, 301 Franklin Ave and Raymond Avenue.
- 2/10 Owens Holding Pen chipped up all Pine's Trees in pen.
- 2/15 Owens Park removed fallen tree from building, 42 Wharton Ave removed hanger, throughout the town chipped up Christmas Trees, 44 Park Avenue removed Christmas lights from lower bushes, Fette Ford picked up truck #17
- 2/16 Town Hall removed Christmas Lights and Wreath from building, 44 Park Avenue removed wreathes and lights off bushes by room 300, Loudon Park installed hooks to hang wreaths and put Christmas lights bins inside field house, Annex Building remove all lights and wreaths.
- 2/17 44 Park Ave removed all lights from roofs and stored at Loudon, Tremont Garage emptied entire garage of Christmas decoration and stored at Loudon Park. 85 William St, 96 East Passaic Ave & Milton/Overpass picked up branches.
- 2/18 Owens Park chipped up Christmas Trees, Oval chipped up the remainder of Christmas Trees, Red Cross helped unload food truck.
- 2/23 293 Washington Ave picked up large branch hit by truck, Owen's holding pen chipped up remaining Pine Trees, 44 Park Avenue cleaned up area in back of garage near salt, also serviced equipment.
- 2/25 44 Park Ave serviced equipment sharpened chain saws and repaired hand held tools where needed, Northeastern picked up supplies, Complete Saw dropped off 2 saws for repair, 44 Park Ave cleaned up work area and put supplies away.

Man Hours: 456

Less: 40 Sick

Total Man Hours Worked: 416

Loads to Dumpster: 15

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01134	NUTLEY PUBLIC LIBRARY	358,842.75					358,842.75
11-01393	CUSTODIAN OF PETTY CASH	10.47					10.47
11-01032	NO.JERSEY MEDIA GROUP	14.24					14.24
11-00944	NO.JERSEY MEDIA GROUP	52.71					52.71
11-00340	POLAND SPRING	26.36					26.36
11-00126	BELLE PAESE	144.00					144.00
11-00870	THE SIGN POST	250.00					250.00
11-00184	KATHY REMPUSHESKI	156.50					156.50
11-01090	KATHY REMPUSHESKI	270.00					270.00
11-01114	DUNKIN DONUTS	119.75					119.75
11-00871	PRINTING TECH	655.00					655.00
11-01124	FED EXPRESS	168.65					168.65
11-00169	NUTLEY FAMILY SERVICE	5,416.67					5,416.67
11-005670	PENNONI ASSOC.	260.00					260.00
11-01113	PENNONI ASSOC.	4,424.24					4,424.24
11-01130	PENNONI ASSOC.	390.00					390.00
11-01129	PENNONI ASSOC.	220.00					220.00
11-01202	AT & T MOBILITY	328.82					328.82
11-01250	MARIE GOWOREK	150.00					150.00
11-012510	MARIE GOWOREK	150.00					150.00
11-01185	CLIA LAB. PROGRAM	150.00					150.00
11-01183	STAGE LIGHT SOUND	180.00					180.00
11-01141	IMPROBABLE PLAYER	1,710.00					1,710.00
11-00717	PIRO ZINNA CIFELLI PARIS	72.49					72.49

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01401	PASSAIC VALLEY SEWERAGE		762,565.84				762,565.84
11-01046	TREASURER SCHOOL		2,088,000.00				2,088,000.00
11-01197	T/N PAYROLL AGENCY		28,482.62				28,482.62
11-01244	T/N PAYROLL AGENCY		267.750				267.75
11-01194	T/N PAYROLL AGENCY		2,848.92				2,848.92
11-01243	POLICE FIRE RETIREMENT SYS		2,942,420.00				2,942,420.00
11-01396	CUSTODIAN OF PETTY CASH		75.98				75.98
11-01051	VERIZON WIRELSS		60.07	251.88			311.95
11-01117	T/N UNEMPLOYMENT TRUST		100,000.000				100,000.00
11-01045	R. ROTHMAN		8,081.81				8,081.81
11-01071	STARRUCCA PROP.		59.22				59.22
11-01072	HAROLD WEIL		35.98				35.98
11-01064	JASON KASLER		175.00				175.00
11-00096	PIRO,ZINNA,CIEFELLI PARIS		2,410.90				2,410.90
11-01062	BLD.OFF. ASSOCIATION		375.00				375.00
11-01060	ESSEX CNTY.CODE ENFORC.		100.00				100.00
11-01059	ERIC DELIZIO		438.72 0				438.72
11-01058	ERIC DELIZIO		329.04				329.04
11-01057	ROBERT S. O'CONNOR		554.400				554.40
11-00087	W.B. MASON		352.580				352.58
11-00229	HEWLETT PACKARD CORP		335.60				335.60
11-00619	SAL ELECTRIC CO		7,472.13				7,472.13
11-01096	JACOBUS & ASSOC.		694.250				694.25
11-01097	LISA SCHOENFELD MALDONADO		980.40				980.40

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01098	ENSURED EXCELL TITLE		2,690.22				2,690.22
11-01100	ABRAXAS ABSTRACT		2,819.34				2,819.34
11-01101	MARIE QUATTROPANI		250.00				250.00
11-01044	MIMIE LI		2,007.98				2,007.98
11-01099	NO JERSEY MEDIA GROUP		150.05				150.05
11-00341	POLAND SPRING		107.82				107.82
11-00097	MAJOR LEAGUE AUTO SPA		12.00				12.00
10-04882	NEOPOSTONC		254.95				254.95
11-01136	POSTMASTER NEWARK NJ		3,000.00				3,000.00
11-01139	SEAN & SYMARIE MACDONALD		250.00				250.00
11-01142	DAVID WILSON		399.00				399.00
11-01143	DAVID WILSON		336.00				336.00
11-01144	DAVID WILSON		462.00				462.00
11-01145	DAVID WILSON		525.00				525.00
11-01146	DAVID WILSON		399.00				399.00
11-01147	DAVID WILSON		504.00				504.00
11-01073	CENTURY HEATING		220.00				220.00
11-01088	BLUE RIBBON FUEL		3,709.50				3,709.50
11-01227	AT & T MOBILITY		76.79				76.79
11-01228	AT & T MOBILITY		259.62				259.62
11-00788	PELLA WINDOWS		596.26				596.26
11-00976	SPS		2,060.81				2,060.81
11-01075	PATERSON STAMP WORKS		178.50				178.50
11-01095	WORRALL COMM. NWPR.		11.16				11.16

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01112	W.B. MASON		349.38				349.38
11-01409	EVELYN ROSARIO		50.00				50.00
11-01408	ISAAC MORADI		806.42				806.42
11-00089	RICHARD RENN		370.00				370.00
11-00400	HENDRICKS APPRAISAL CO		300.00				300.00
11-01249	US BANK CUST FOR CCTS		430.93				430.93
11-01248	LILLIAN ZHANG		55,850.43				55,850.43
11-01067	MARSHALL & SWIFT		1,062.95				1,062.95
11-01195	MUN. CLERKS ASSOC.		50.00				50.00
11-01157	CDW GOVERNMENT		295.95				295.95
11-01155	CDW GOVERNMENT		249.57				249.57
11-01022	GELTRUDE & CO		500.00				500.00
11-00618	JOSEPH RICCIARDI PAINT		985.75				985.75
11-01341	EIC INSPECTION AGENCY		122.00				122.00
11-01342	EIC INSPECTION AGENCY		122.00				122.00
11-01343	EIC INSPECTION AGENCY		148.00				148.00
11-01344	EIC INSPECTION AGENCY		171.00				171.00
11-01345	EIC INSPECTION AGENCY		366.00				366.00
11-01346	EIC INSPECTION AGENCY		171.00				171.00
11-01347	EIC INSPECTION AGENCY		122.00				122.00
11-01348	EIC INSPECTION AGENCY		244.00				244.00
11-01349	EIC INSPECTION AGENCY		122.00				122.00
11-01350	EIC INSPECTION AGENCY		171.00				171.00
11-01351	EIC INSPECTION AGENCY		171.00				171.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	00 PARKS & PUBLIC PROPERTY	TOTALS
11-01352	EIC INSPECTION AGENCY		171.00				171.00
11-01353	EIC INSPECTION AGENCY		148.00				148.00
11-01354	EIC INSPECTION AGENCY		122.00				122.00
11-01355	EIC INSPECTION AGENCY		244.00				244.00
11-01356	EIC INSPECTION AGENCY		122.00				122.00
11-01357	EIC INSPECTION AGENCY		148.00				148.00
11-01358	EIC INSPECTION AGENCY		122.00				122.00
11-01359	EIC INSPECTION AGENCY		122.00				122.00
11-01360	EIC INSPECTION AGENCY		148.00				148.00
11-01362	EIC INSPECTION AGENCY		122.00				122.00
11-01363	EIC INSPECTION AGENCY		128.00				128.00
11-01364	EIC INSPECTION AGENCY		171.00				171.00
11-01365	EIC INSPECTION AGENCY		122.00				122.00
11-01366	EIC INSPECTION AGENCY		171.00				171.00
11-01368	EIC INSPECTION AGENCY		148.00				148.00
11-01369	EIC INSPECTION AGENCY		122.00				122.00
11-01370	EIC INSPECTION AGENCY		122.00				122.00
11-01371	EIC INSPECTION AGENCY		148.00				148.00
11-01372	EIC INSPECTION AGENCY		122.00				122.00
11-01373	EIC INSPECTION AGENCY		171.00				171.00
11-01374	EIC INSPECTION AGENCY		122.0000				122.00
11-01376	EIC INSPECTION AGENCY		270.00				270.00
11-01377	EIC INSPECTION AGENCY		122.00				122.00
11-01378	EIC INSPECTION AGENCY		122.00				122.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01379	EIC INSPECTION AGENCY		122.00				122.00
11-01381	EIC INSPECTION AGENCY		171.00				171.00
11-01382	EIC INSPECTION AGENCY		148.00				148.00
11-01383	EIC INSPECTION AGENCY		592.00				592.00
11-01385	EIC INSPECTION AGENCY		148.00				148.00
11-01387	EIC INSPECTION AGENCY		293.00				293.00
11-01121	CAROUSEL CARPET		2,855.00				2,855.00
11-01198	PATERSON STAMP WORKS		54.07				54.07
11-01196	PATERSON STAMP WORKS		46.97				46.97
11-01193	VERITEXT		1,799.50				1,799.50
11-01229	RUTGERS UNIVERSITY		600.00				600.00
11-01094	NO JERSEY MEDIA GROUP		21.95				21.95
11-01247	AT & T MOBILITY			2,240.290			2,240.29
11-01092	NFPA			150.00			150.00
11-01028	NJSACOP			120.00			120.00
11-00108	MOBILE TECH			122.39			122.39
11-00883	MOBILE TECH			224.00			224.00
11-00993	JOSHUA REINITZ			200.00			200.00
11-00994	CHRISTOPHER ERRANTE			200.00			200.00
11-00709	MATTHEW BENDER			65.34			65.34
11-00343	POLAND SPRINGS			47.900			47.90
11-00344	POLAND SPRINGS			35.94			35.94
11-00345	POLAND SPRINGS			20.3700			20.37
11-00211	VIOLA BROS			42.75			42.75

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-002070	INHALATION THERAPY			48.40			48.40
11-00114	AUTO ZONE			17.16			17.16
11-00826	AT & T MOBILITY			2,302.59			2,302.59
11-01016	AT & T MOBILITY			65.71			65.71
11-01224	AT & T MOBILITY			45.61			45.61
11-00193	NICOLETTE TOWING			24.00			24.00
11-00193	NICOLETTE TOWING			12.00			12.00
11-00725	FLEMINGTON CAR			326.98			326.98
11-00564	FLEMINGTON CAR			837.60			837.60
11-00853	BRADLEY TIRE			970.00			970.00
10-01678	STRYKER MEDICAL			6,790.00			6,790.00
11-01218	JOHN HOLLAND			147.63			147.63
11-00864	HEWLETT PACKARD CORP			151.30			151.30
11-00587	HEWLETT PACKARD CORP			50.43			50.43
11-00898	W.B. MASON			56.16			56.16
11-00896	W.B. MASON			247.03			247.03
11-00866	NUTLEY SIGNS			250.00			250.00
11-00809	DELTA PRODUCTS			666.58			666.58
11-00750	WARNOCK FLEET			30.00			30.00
11-00865	OK & A IND.			93.00			93.00
11-00333	MOORE MEDICAL			386.70			386.70
11-00334	MOORE MEDICAL			323.46			323.46
11-01133	NATIONAL FUEL OIL			8,715.30			8,715.30
11-00816	NATIONAL FUEL OIL			11,643.30			11,643.30

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR0	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC0 WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-00863	NATIONAL FUEL OIL			10,569.60			10,569.60
11-01132	NATIONAL FUEL OIL			4,743.75			4,743.75
11-00818	NATIONAL FUEL OIL			15,995.75			15,995.75
11-00116	FLEMINGTON CAR			625.18			625.18
11-00115	PHOENIX FRICTION			697.52			697.52
11-00210	V.E. RALPH			853.83			853.83
11-00210	V.E. RALPH			738.91			738.91
10-05474	PORTER LEE CORP			10,569.50			10,569.50
11-00208	NBC AUTO PARTS			22.50			22.50
11-00171	NBC AUTO PARTS			580.00			580.00
11-00109	NBC AUTO PARTS			1,088.01			1,088.01
11-00999	NJ POLICE TRAFFIC OFF.			35.00			35.00
11-01093	RUTGERS UNIVERSITY			1,500.00			1,500.00
11-01079	EAGLE POINT GUN			156.00			156.00
11-00897	EAGLE POINT GUN			336.00			336.00
10-05078	TRIANGLE COMM.			500.000			500.00
11-01018	NJTOA			70.00			70.00
11-01171	TURNOUT UNIFORMS			169.98			169.98
11-01085	TONYS AUTO BODY			1,968.92 0			1,968.92
10-04866	FRANKS TRUCK CENTER			556.92			556.92
11-00634	ABSOLUTE FIRE PROT.			138.47			138.47
11-00922	AUTOMOTIVE ENERGY CO			206.000			206.00
11-01012	CABLEVISION			53.850			53.85
11-01014	CABLEVISION			57.23			57.23

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-00881	CNTR. ED. EMPLOYMENT LAW			159.00			159.00
11-00243	XEROX CORP			32.07			32.07
11-00995	GARY ARAMINI DWI EXPERT			500.00			500.00
11-01115	BORO.OF NO ARLINGTON			1,200.00			1,200.00
11-01091	DELGEN PRESS			2,085.00			2,085.00
11-00946	WTH TECH			3,500.00			3,500.00
11-01230	PAUL CAFONE			106.93			106.93
11-01397	CUSTODIAN OF PETTY CASH			92.34			92.34
11-01402	ESSEX CNTY FIRE PRV.PROT.			30.00			30.00
11-01011	SIRCHIE FINGER PRINT			95.00			95.00
11-01182	MICRO CENTER			239.98			239.98
11-00923	CONFIRE FIRE PROTECTION			306.00			306.00
11-01458	JAMES SANTANGELO				60.00		60.00
11-00854	CAMPBELL FOUNDRY CO				1,188.00		1,188.00
11-00713	R.S. KNAPP				147.21		147.21
11-00542	SELECTO-FLESH				2,760.00		2,760.00
11-01153	CITY OF NEWARK				6,774.53		6,774.53
11-00925	CITY OF NEWARK				7,029.12		7,029.12
11-00032	ONE CALL CONCEPTS				67.79		67.79
11-00049	PENN JERSEY				68.04		68.04
11-00933	MAJOR LEAGUE AUTO SPA				6.00		6.00
11-00722	PORTASOFT CO				151.20		151.20
11-01066	DUBL ENTERPRISES				200.00		200.00
11-01125	NBC AUTO PARTS				730.00		730.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE0	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-010070	NBC AUTO PARTS				319.00		319.00
11-00037	BRADLEY TIRE				25.00		25.00
10-04876	WARNOCK FLEET				21,682.00		21,682.00
11-00803	WARNOCK FLEET				400.00		400.00
11-00743	LAWSON PRODUCTS				316.99		316.99
11-00044	NORTHEAST AUTO				19.11		19.11
11-00985	NORTHEAST AUTO				289.38		289.38
11-00044	NORTHEAST AUTO				69.45		69.45
11-00044	NORTHEAST AUTO				153.88		153.88
11-00039	INTERSTATE BATTERY				273.90		273.90
11-00036	BEYER BROTHERS				27.75		27.75
11-002670	MITCHELL 1				2,208.00		2,208.00
11-00723	PENN-JERESY MACHINERY				1,166.53		1,166.53
10-05376	CENTRAL LEWMAR				130.00		130.00
11-00777	DATE CENTER TECH				1,650.00		1,650.00
11-01027	VITAL COMM.				1,451.84		1,451.84
11-00405	VITAL COMM.				150.00		150.00
11-00050	ROBERTS & SON				283.00		283.00
10-00041	AUTO ZONE				45.73		45.73
11-00041	AUTO ZONE				502.07		502.07
11-00041	AUTO ZONE				67.76		67.76
11-00919	CAMBRIDGE HGTS NUTLEY				16,920.00		16,920.00
11-00029	BELL RIDGE PLUMBING				111.52		111.52
11-00346	POLAND SPRING				199.94		199.94

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-00045	SUPERIOR DISTRIBUTORS				124.82		124.82
11-00040	MOBILE TECH				322.19		322.19
11-00030	GRAINGER				59.20		59.20
11-00030	GRAINGER				277.84		277.84
11-00030	GRAINGER				45.32		45.32
11-00030	GRAINGER				86.64		86.64
11-01024	PASSAIC VALLEY WATER COM				30,132.40		30,132.40
11-01049	PASSAIC VALLEY WATER COM				750.00		750.00
11-00928	PSE & G				16.81		16.81
11-01220	PSE & G				162.83		162.83
11-00802	PSE & G				16,772.90		16,772.90
11-01035	PSE & G				4.33		4.33
11-00421	RUTGERS UNIVERSITY				45.00		45.00
11-00656	RUTGERS UNIVERSITY				184.00		184.00
11-00034	AGL WELDING				44.68		44.68
11-01004	HEWLETT PACKARD CORP				81.46		81.46
11-00353	HEWLETT PACKARD CORP				345.22		345.22
11-01005	WATER ENVIRONMENTAL FED				79.00		79.00
11-01398	CUSTODIAN OF PETTY CASH				40.47		40.47
11-00860	BINDER MACH.CO				337.71		337.71
11-01006	VAN DINES				736.36		736.36
11-00654	ASSURE SHRED				500.00		500.00
11-01053	DELGEN PRESS				116.00		116.00
11-00834	PETER ANDOLINO				352.10		352.10

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR 00	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
	00	00					
11-00470	INTERCITY TIRE				466.38		466.38
11-01223	AT & T MOBILITY				980.35		980.35
11-01222	AT & T MOBILITY				196.80		196.80
11-00047	VIOLA BROTHERS				49.98		49.98
11-01209	NJ TREASURERY				9,000.00		9,000.00
11-01453	T/N CURRENT FUND					16,873.200	16,873.20
11-01262	NJSHBP					302,925.50	302,925.50
11-01263	NJSHBP					137,259.79	137,259.79
10-023140	ARROW ELEVATOR					7,890.00	7,890.00
11-01314	DELTA DENTAL PLAN					13,286.79	13,286.79
11-01310	DELTA DENTAL PLAN					12,187.34	12,187.34
11-01419	FLAGSHIP DENTAL PLAN					579.53	579.53
11-01261	JOSEPH REILLEY					578.40	578.40
11-01317	KEN STEWART					578.00	578.00
11-00947	NICOLETTE TOWING					150.00	150.00
11-01031	SAL ELECTRIC					1,447.91	1,447.91
11-00986	ROBERTS & SON					155.00	155.00
11-00935	JERSEY POWER EQUIP					84.29	84.29
11-01257	C. WALTER SEARLE					40.00	40.00
11-01203	AT & T MOBILITY					472.14	472.14
11-01375	ARBOR DAY FOUNDATION					50.00	50.00
11-01078	HOME DEPOT					1,765.97	1,765.97
11-00012	NORTHEAST AUTO					89.00	89.00
11-00015	COMPLETE SAW					278.55	278.55

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01052	COMPLETE SAW					485.00	485.00
10-05143	COMPLETE SAW					2,344.00	2,344.00
11-01190	RUSSO INS. AGENCY					5,646.00	5,646.00
11-00404	LOMBARDY OVERHEAD DOOR					5,800.00	5,800.00
11-00423	PAPER MART					1,833.96	1,833.96
11-00627	BRADLEY TIRE					366.00	366.00
11-00837	DELUXE INTNTL.					117.120	117.12
11-00876	CLIFFISDE BODY CORP					193.00	193.00
11-00719	SPS					3,522.30	3,522.30
11-00899	FRANKLIN CENTRAL COMM					389.96	389.96
10-05255	CHEMSEARCH					538.510	538.51
11-01149	VERIZON					338.44	338.44
11-01150	VERIZON					189.04	189.04
11-00017	ABLE PAINT					138.54	138.54
11-00017	ABLE PAINT					47.30	47.30
11-01181	VERIZON CABS					1,620.28	1,620.28
11-01189	PSE & G					364.0600	364.06
11-01029	PSE & G					1,455.56	1,455.56
11-01038	PSE & G					2,042.67	2,042.67
11-01037	PSE & G					213.39	213.39
11-01039	PSE & G					24,731.21	24,731.21
11-01204	PSE & G					25.25	25.25
11-00024	GRANT SUPPLIES					142.49	142.49
11-00021	NATIONAL BLDG					178.90	178.90

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-000160	NORTHEAST ARBORIST					140.04	140.04
11-00934	MCGRAW COMM.					1,914.51	1,914.51
11-01068	FRANKS TRUCK CENTER					1,720.71	1,720.71
11-00565	CUMMINS POWER SYS					174.29	174.29
11-00882	FOREMOST ENTERPRISES					2,700.00	2,700.00
11-00220	TREE KING					1,345.00	1,345.00
11-00891	JESCO INC					110.34	110.34
10-04421	ATLANTIC UNIFORM					507.70	507.70
10-04420	ATLANTIC UNIFORM					745.10	745.10
10-04419	ATLANTIC UNIFORM					2,006.50	2,006.50
11-00996	ABADEL PEST CONTROL					150.00	150.00
11-01328	JESSICA PERL					60.00	60.00
11-00348	POLAND SPRING					40.32	40.32
11-00347	POLAND SPRING					17.37	17.37
11-00010	M & R CAR WASH					63.00	63.00
11-00020	KONE, INC					96.84	96.84
11-01015	CABLEVISION					59.90	59.90
11-000030	AGL WEDLING					94.28	94.28
10-02986	NEGLIA ENGINEERING					990.00	990.00
11-000180	BELL RIDGE PLUMBING					53.69	53.69
11-00018	BELL RIDGE PLUMBING					110.83	110.83
11-00875	FRANKLIN FLOORS					158.98	158.98
11-01399	CUSTODIAN OF PETTY CASH					114.16	114.16
11-01455	NOREEN HAVERON					436.68	436.68

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01447	PAY PAL, INC					30.00	30.00
11-01436	PUMP IT UP					150.00	150.00
11-01102	DAN SAPORITO					30.00	30.00
11-01103	DENEEN LOPEZ					35.00	35.00
11-01104	CHRISTINA LOTITO					35.00	35.00
11-01105	JOANN SALZAMLO					30.00	30.00
11-01106	KAVITA PATEL					110.00	110.00
11-01107	JOANN SCALEBA					40.00	40.00
11-01108	J. SWAN					87.00	87.00
11-01109	SHERYL PANCARO					30.00	30.00
11-01110	ANGELA FORCER					30.00	30.00
11-01111	CHIARA RUSSONIELLO					30.00	30.00
11-00543	ORIENTAL TRADING					681.12	681.12
11-00720	WOLVERINE SPORTS					115.88	115.88
11-00753	AWARDS TROPHY					199.50	199.50
11-00848	AWARDS TROPHY					673.00	673.00
11-01325	MARYANN FACCIPONTE					30.00	30.00
11-01323	LOIS PLINIO					29.94	29.94
11-01326	AUDREY CHAUVES					35.00	35.00
11-01266	GREG LAFORTUNE					26.00	26.00
11-01322	GREG LAFORTUNE					26.00	26.00
11-01319	MARY WILDE					197.48	197.48
11-01327	LORA CAPALBO					25.00	25.00
11-01256	DONNA MUZZICATO					30.00	30.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01255	MR DALY					60.00	60.00
11-01259	DONNA TAVLUI					25.00	25.00
11-01360	DAWN MAFFUCCI					25.00	25.00
11-01334	WENDY GUGLIUZZA					60.00	60.00
11-01333	HELEN DOLOCHEK					5.00	5.00
11-01332	CATHERINE BRADLEY					25.00	25.00
11-01331	MARIA LITTLE					25.00	25.00
11-01330	AUDREY CHAVES					125.00	125.00
11-01329	ANDREA SUAREZ					25.00	25.00
11-00563	S & S WORLDWIDE					568.31	568.31
11-01025	NJBSL SOFTBALL LEAGUE					275.00	275.00
11-01321	ANGELA LOMBARDI					1,650.00	1,650.00
11-01315	MALLORY KOSTER					108.00	108.00
11-01312	DARA KLATSKY					99.00	99.00
11-01306	LAINIEY BUKOWIEC					39.00	39.00
11-01277	GIANNA SULLIVAN					19.50	19.50
11-01275	MICHAEL LA					13.00	13.00
11-01273	TAYLOR MUSTARDO					19.50	19.50
11-01271	MELISSA REILLY					26.00	26.00
11-01270	DANA SAN GIACOMO					52.00	52.00
11-01265	JOHN CARLO					110.00	110.00
11-01282	JOHN CARLO					66.00	66.00
11-01264	JASON DAVID					78.00	78.00
11-01286	MARK SHCREIBER					78.00	78.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2010							
P.O. 00	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-01299	MARK SHCREIBER					312.00	312.00
11-01287	MARK SHCREIBER					390.00	390.00
11-01318	MARK SHCREIBER					50.00	50.00
11-01434	MARK SHCREIBER					78.00	78.00
11-01292	CHRIS OSCILOWSKI					48.00	48.00
11-01290	CHRIS OSCILOWSKI					36.00	36.00
11-01293	MICHELLE NASTASI					19.50	19.50
11-01295	JASMINE SMALL					19.50	19.50
11-01296	ANDY CUPOLO					130.00	130.00
11-01311	ANDY CUPOLO					182.00	182.00
11-01298	DIVYA PATEL					19.50	19.50
11-01300	DANIEL ALVAREZ					19.50	19.50
11-01301	DEANNA LAROSA					66.50	66.50
11-01309	DEANNA LAROSA					48.00	48.00
11-01280	DEANNA LAROSA					24.00	24.00
11-01303	MATT SALERNO					99.00	99.00
11-01305	BRITTANY FENUI					71.50	71.50
11-01267	VINCENT ABBA TIELLO					66.00	66.00
11-01291	VINCENT ABBA TIELLO					144.00	144.00
11-01289	VINCENT ABBA TIELLO					216.00	216.00
11-01302	VINCENT ABBA TIELLO					504.00	504.00
11-01268	CHRIS WEINSTEIN, JR					33.00	33.00
11-01269	PAUL YANICAK					128.00	128.00
11-01281	PAUL YANICAK					99.00	99.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY APRIL 7, 2011							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
11-013200	PAUL YANICAK					78.00	78.00
11-01272	ANDY DEPCZEK					50.00	50.00
11-01283	ANDY DEPCZEK					42.00	42.00
11-01433	ANDY DEPCZEK					50.00	50.00
11-01274	THOMAS CLARKE					132.00	132.00
11-013160	THOMAS CLARKE					351.00	351.00
11-01285	THOMAS CLARKE					189.00	189.00
11-01297	THOMAS CLARKE					243.00	243.00
11-01276	WILLIAM CHRISTIE					42.00	42.00
11-01279	JOE CIOFFI					66.00	66.00
11-01288	JAY DAVID					72.00	72.00
11-01278	JAY DAVID					96.00	96.00
11-01294	DENNIS BUCKLEY					100.00	100.00
11-01413	DENNIS BUCKLEY					100.00	100.00
11-01307	STEVE GLASSMAN					130.00	130.00
11-01313	MIKE GEORGETTE					108.00	108.00
11-01284	MIKE GEORGETTE					36.00	36.00
11-04141	LOIS PLINIO					62.01	62.01
11-01415	LOIS PLINIO					103.13	103.13
11-01416	CARL CASTELLANO					25.00	25.00
11-01417	TONIANN FARRO					50.00	50.00
11-01418	LINDA MILLER					25.00	25.00
11-01420	RICHARD WASVARY					130.00	130.00
11-01421	JOANN SALZARUOLO					25.00	25.00

**TOWNSHIP OF NUTLEY
BILL LIST
April 7, 2011**

List of payroll submitted for approval by the Board of Commissioners at their regular meeting of APRIL 7, 2011:

PAYROLL-REGULAR MARCH 21, 2011:

Department of Public Affairs	
Department of Revenue & Finance	37,164.96
Department of Public Safety	
Department of Public Works	
Department of Parks & Public Properties	
Department of Recreation Commission	
Water Operations	
Due To From General Capital	
600 Series	
C.E.H.A.	
ACC-U-VAC	
Sub Total	37,164.96

PAYROLL-OVERTIME MARCH 21, 2011

Department of Public Affairs
Department of Revenue & Finance
Department of Public Safety
Department of Public Works
Department of Parks & Public Properties
Water Operations
600 Series

TOTAL PAYROLL: 37,164.96

The Payroll list in the foregoing schedule includes amounts to be deducted for:

Federal Withholding Tax	12,106.93
Social Security	1,564.11
N.J. State Tax	2,512.32
Medicare	539.99
Wage Execution	
Deferred Compensation	
Employee Disability Ins.	

TOWNSHIP OF NUTLEY
BILL LIST
April 7, 2011

List of payroll submitted for approval by the Board of Commissioners at their regular meeting of APRIL 7, 2011:

PAYROLL-REGULAR APRIL 1, 2011:

Department of Public Affairs	22,035.82
Department of Revenue & Finance	51,887.12
Department of Public Safety	397,336.05
Department of Public Works	56,339.46
Department of Parks & Public Properties	72,323.38
Department of Recreation Commission	1,905.50
Water Operations	38,691.87
Due To From General Capital	3,325.10
600 Series	8,957.86
C.E.H.A.	0 00
ACC-U-VAC	0.00
Sub Total	652,802.16

PAYROLL-OVERTIME APRIL 1, 2011

Department of Public Affairs	0 00
Department of Revenue & Finance	403.60
Department of Public Safety	10,207.27
Department of Public Works	2,056.56
Department of Parks & Public Properties	1,957.86
Water Operations	5,594.13
600 Series	0.00
Sub Total	20,219.42

TOTAL PAYROLL: 673,021.58

The Payroll list in the foregoing schedule includes amounts to be deducted for:

Federal Withholding Tax	84,547.69
Social Security	14,197.88
N.J. State Tax	22,660.63
Medicare	9,646.42
Wage Execution	4,295.58
Deferred Compensation	24,908.90
Employee Disability Ins.	3,964.40

TOWNSHIP OF NUTLEY
BILL LIST
April 7, 2011

List of payroll submitted for approval by the Board of Commissioners at their regular meeting of APRIL 7, 2011:

PAYROLL-REGULAR APRIL 2, 2011:

Department of Public Affairs	
Department of Revenue & Finance	
Department of Public Safety	
Department of Public Works	
Department of Parks & Public Properties	3,500.00
Department of Recreation Commission	
Water Operations	
Due To From General Capital	
600 Series	
C.E.H.A.	
ACC-U-VAC	
Sub Total	3,500.00

PAYROLL-OVERTIME APRIL 2, 2011

Department of Public Affairs
Department of Revenue & Finance
Department of Public Safety
Department of Public Works
Department of Parks & Public Properties
Water Operations
600 Series

TOTAL PAYROLL: **3,500.00**

GRAND TOTAL: **7,942,329.64**

The Payroll list in the foregoing schedule includes amounts to be deducted for:

Federal Withholding Tax	866.71
Social Security	147.00
N.J. State Tax	
Medicare	50.75
Wage Execution	
Deferred Compensation	
Employee Disability Ins.	

ORDINANCE #3163

Introduced by: Commissioner Thomas J. Evans

Introduction Date: April 7, 2011

Public Hearing Date: May 3, 2011

Advertise in the Nutley Sun Issue of Thursday, April 14, 2011

**ORDINANCE No. 3163
Chapter 538
RETAIL ESTABLISHMENTS**

538-1. Limitations on Operations in B-1, B-2, B-3, B-3A, B-4 and M-1 Zones

- A. No permitted used in B-1, B-2, B-3, B-3A, B-4 and M-1 Zones, excluding places of public assembly and public parks, playgrounds, and buildings operated by the Township for governmental purposes including education, recreation, administration and service or uses whose hours are otherwise regulated by the Township, shall conduct business between the hours of 11:00p.m. and 5:00a.m. the next day.

- B. This section shall not apply to bars, clubs, clubhouses, restaurants or any such use in a mixed use building governed by the Alcoholic Beverage Control Law, N.J.S.A. 33:1-1 et seq.

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY *Attach To Official Minutes*
Resolution

Introduced by: Commissioner Tucci FOR Mayor Joanne Cocchiola *Date* April 7, 2011

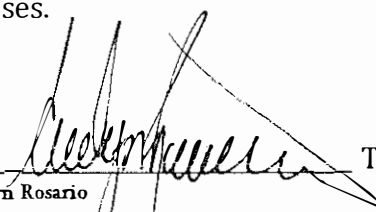
Seconded by: Commissioner Alphonse Petracco ee e ee ee ee ee No. 79-11ee ee

WHEREAS, raffle applications have been received from the following organizations; and

Rotary Club of Nutley	License No. 24-11 "Off-Premise Merchandise Raffle"	September 18, 2011
Nutley - Belleville Columbus Day & Italian Heritage Month Parade Committee	License No. 25-11 "On-Premise 50/50 Cash Raffle"	May 15, 2011
Senior Youth Group of Holy Family Church	License No. 26-11 "Off-Premise 50/50 Merchandise Raffle"	October 22, 2011
Friends of the American Cancer Society	License No. 27-11 "On-Premise Merchandise Raffle"	April 29, 2011
Friends of the American Cancer Society	License No. 28-11 "On-Premise 50/50 Cash Raffle"	April 29, 2011

WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, that the raffle licenses are approved and the Municipal Clerk is authorized to issue the licenses.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Attach To Official Minutes

Introduced by: Commissioner Thomas I. Evans *Date* April 7, 2011

Seconded by: Commissioner Mauro G. Tucci ii *No.* 80-11i ii ii

WHEREAS, the Township of Nutley, pursuant to N.J.S.A. 40a:11-11 may by resolution and without advertising for bids, purchase any goods or services under and approved County Cooperative Purchasing Program; and

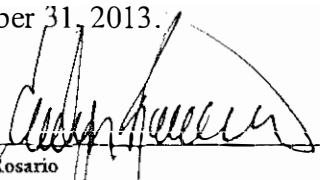
WHEREAS, the Township of Nutley has the need on a timely basis to purchase goods or services utilizing the Somerset County Cooperative Purchasing Program; and

WHEREAS, the Township of Nutley intends to enter into contracts with the attached Somerset County Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current Somerset County contracts;

NOW, THEREFORE, BE IT RESOLVED, that the Township of Nutley authorizes the Purchasing Agent to purchase certain goods or services from those approved Somerset County Co-op vendors on the attached list, pursuant to all conditions of the individual County contracts; and

BE IT FURTHER RESOLVED, that the governing body of the Township of Nutley pursuant to N.J.A.C. 5:30-5.5 (B), the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods or services are ordered or otherwise called for prior to placing the order, and a certification of funds is made by the Chief Finance Officer; and

BE IT FURTHERS RESOLVED that the duration of the contracts between the Township of Nutley and the Referenced Somerset County Cooperative Purchasing Program Vendors shall be from April 5, 2011 to December 31, 2013.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby
 Evelyn Rosario
 certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

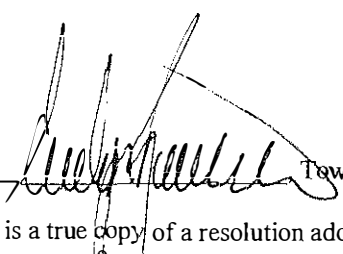
Board of Commissioners Attach To Official Minutes

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date April 7, 2011
Commissioner Mauro G. Tucci 8-1-11
 Seconded by _____ No. _____

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, in the County of Essex, N.J. that the Township Treasurer be and she is hereby authorized to refund Mary McClean at 155 North Road, Nutley, NJ 07110 in the amount of \$60.00 for reimbursement of overpayment for permit# F-11i-00389. The above fence permit was previously paid for under a separate payment by the contractor. Paid by check number 404 on February 16, 2011.

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ___ April 7, 2011 ___.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Attach To Official Minutes

Resolution

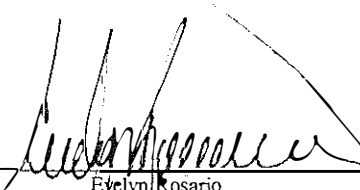
Introduced by: Commissioner Alphonse Petracco *Date:* April 7, 2011
Seconded by: Commissioner Mauro G. Tucci *No.* 82-11

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township Clerk be and she is hereby authorized to advertise for SEALED BIDS for POLICE UNIFORMS.

Specifications are available in the Purchasing Department, Township Hall, One Kennedy Drive, Nutley, NJ.

Bids to be received on TUESDAY, May 10, 2011 in the Commission Chambers, Third Floor, Township Hall, Kennedy Drive, at 3:00 PM, prevailing time, at which time they will be publicly opened and read.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

Board of Commissioners

Attach To Official Minutes

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution


Introduced by (Deputy Mayor Thomas J. Evans)
Commissioner Thomas J. Evans Date April 7, 2011
Commissioner Mauro G. Tucci 83-11
Seconded by _____ No. _____

WHEREAS, the Township of Nutley desires to become a member of the Somerset County Cooperative Pricing System, #2-SOCCP, effective April 5, 2011 and, that such membership shall be for the period ending December 31, 2013, and each renewal, thereafter of the system, unless the Township of Nutley elects to formally withdraw from the system;

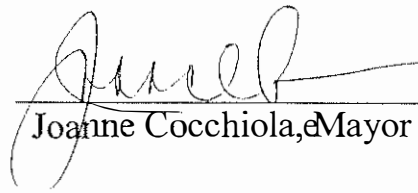
NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, Township of Nutley, County of Essex, NJ, that the Mayor and Township Clerk are hereby authorized to execute the attached agreement for such membership.

Dated: April 8, 2011 e e e

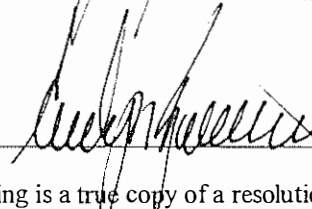
By:



Evelyn Rosario, Township Clerk



Joanne Cocchiola, Mayor

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Commissioner Tucci	Mayor Cocchiola
Yes		X	X	X	
No					
Not Voting					
Absent/Excused	X				X

Board of Commissioners
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by Commissioner Thomas J. Evans Date April 7, 2011
Commissioner Mauro G. Tucci 84-11
 Seconded by _____ No. _____

WHEREAS, 40A: 4-20 provides that where contracts, commitments or payments are to be made prior to the final adoption of the **2011 Budget**, emergency appropriations may be lawfully made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS, the total emergency temporary resolutions adopted in the year **2011** pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S. 40A: 4-20), including this resolution, total **\$12,982,375.00**.

NOW, THEREFORE, BE IT RESOLVED that in accordance with N.J.S. 40A: 4-20:

1. Emergency temporary appropriations be and the same are hereby made for the total amount **\$12,901,670.00**;
2. That said emergency temporary appropriations will be provided for in the **2011 Budget** as follows (see attached):

8. GENERAL APPROPRIATIONS
(A) Operations-Within "CAPS"

DEPARTMENT OF PUBLIC AFFAIRS	TEMPORARY APPROPRIATIONS
Mavor & Director of Public Affairs S/W	\$ 709.00
1-00-010-100 118.00	
1-01-102-100 591000	
Mayor & Director of Public Affairs O/E	394.00
1-01-011-200 130.00	
1-01-102-200 263.00	

DEPARTMENT OF PUBLIC AFFAIRS (Continued)	TEMPORARY APPROPRIATIONS
Dept. of Health-Local Health Agency S/W 1-01-100-100	112,875.00
Dept. of Health-Local Health Agency O/E 1-01-100-200	20,082.00
Consumer Protection S/W 1-01-102-100	1,050.00
Consumer Protection O/E 1-01-102-200	27.00
Immunization Program O/E 1-01-114-200	4,463.00
Women's History Month O/E 1-01-117-200	500.00
Mental Health Program-Contractual O/E 1-01-118-200	2,625.00
Services of Nutley Family Service Bureau 1-01-120-200	17,063.00
Animal Regulation O/E 1-01-124-200	6,563.00
Air Pollution Control-Contract 1-01-126-200	1,602.00
Garbage & Trash Removal-Contract 1-01-128-200	653,050.00
Township Attorney S/W 1-01-012-100	14,175.00
Township Attorney O/E 1-01-012-200	20,000.00
Municipal Land Use Law (NJSA 40,550-1): Board of Adjustment S/W 1-01-004-100	5,950.00
Board of Adjustment O/E 1-01-014-200	2,757.00
Planning Board S/W 1-01-015-100	5,950.00
Planning Board O/E 1-01-015-200	3,000.00
Rent Leveling Board S/W 1-01-016-100	1,444.00
Rent Leveling Board O/E 1-01-016-200	472.00
Celebration of Public Events, Ann. Or Holiday 1-01-018-200	7,875.00
Municipal Prosecutor S/W 1-01-013-100	14,175.00
Municipal Prosecutor 1-01-013-200	27.00
DEPARTMENT TOTAL	\$896,828.00

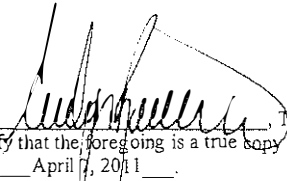
DEPARTMENT OF REVENUE & FINANCE	TEMPORARY APPROPRIATIONS
Director of Revenue & Finance S/W	\$ 591000
1-01-202-100	
Director of Revenue & Finance O/E	263.00
1-010202-200	
Assessment of Taxes S/W	51,188.00
1-01-204-100	
Assessment of Taxes O/E	28,875.00
1-01-204-200	
Collection of Taxes S/W	51,118.00
1-01-206-100	
Collection of Taxes O/E	6,562.00
1-010206-200	
Treasurer's Office S/W	86,625.00
1-01-208-100	
Treasurer's Office O/E	21,000.00
1-01-208-200	
Township Clerk's Office S/W	29,925.00
1-01-210-100	
Township Clerk's Office O/E	13,125.00
1-01-210-200	
Information Services S/W	34,388.00
1-01-212-100	
Expense, Stationary, & Printing	23,000.00
1-01-220-200	
Annual Audit O/E	21,000.00
1-010222-200	
Printing & Legal Advertising O/E	3,410.00
1-01-224-200	
N.J.E.I.T Administration Fee O/E	2,670.00
1-01-228-200	
Construction Code Official S/W	83,213.00
1-01-218-100	
Construction Code Official O/E	9,450.00
1-01-218-200	
Admin. Of Twp. Ordinances S/W	61,688.00
1-01-219-100	
Admin. Of Twp. Ordinances O/E	2,625.00
1-01-219-200	
Elevator Inspection Fees	8,662.00
1-01-217-200	
Grant Writer O/E	10,500.00
1-01-209-200	
DEPARTMENT TOTAL	\$ 549,950.00

DEPARTMENT OF PUBLIC SAFETY	TEMPORARY APPROPRIATIONS
Director of Public Safety S/W 1-01-302-100	\$ 591000
Director of Public Safety O/E 1-01-302-200	263000
Police S/W 1-00-308-100	2,170,163.00
Police O/E 1-01-308-200	78,750.00
Police Clothing Allowance 1-01-310-200	31,500.00
Purchase of Police Vehicles 1-01-332-200	0.00
First Aid Organization O/E 1-01-312-200	27,300.00
Fire S/W 1-01-314-100	917,020.00
Fire O/E 1-01-314-200	26,118.00
Fire Clothing Allowance 1-01-316-200	15,225.00
Office of Emergency Management S/W 1-01-318-100	11,085.00
Office of Emergency Management O/E 1-01-318-200	2,625.00
Public Defender S/W 1-01-324-100	3,549.00
Public Defender O/E 1-01-324-200	27.00
Municipal Court S/W 1-01-325-100	81,964.00
Municipal Court O/E 1-01-325-200	9,450.00
DEPARTMENT TOTAL	\$ 3,375,630.00
DEPARTMENT OF PUBLIC WORKS	TEMPORARY APPROPRIATIONS
Director of Public Works S/W 1-01-402-100	\$591000
Director of Public Works O/E 1-01-402-200	263.00
Engineering Services & Costs S/W 1-01-404-100	31,762.00
Engineering Services & Costs O/E 1-01-404-200	50,636.00
Traffic Maintenance S/W 1-01-406-100	31,369.00
Traffic Maintenance O/E 1-01-406-200	4,226.00

Road Repair & Maintenance S/W	186,375.00
1-01-408-100	
Road Repair & Maintenance O/E	35,752.00
1-01-408-200	
Snow Removal S/W	0.00
1-01-416-100	
Snow Removal O/E	0.00
1-01-416-200	
Sewer Systems S/W	20,475.00
1-01-420-100	
Sewer Systems O/E	7,480.00
1-010420-200	
Parking Lot & Meter Maintenance S/W	46,725.00
1-01-426-100	
Parking Lot & Meter Maintenance O/E	7,140.00
1-01-426-200	
Weed & Leaf Removal S/W	2,625.00
1-01-418-100	
Weed & Leaf Removal O/E	131.00
1-01-419-200	
Leaf Removal Tipping	16,537.00
1-01-422-200	
Recycling Program S/W	161,963.00
1-01-424-100	
Recycling Program O/E	6,200.00
1-010424-200	
Department Total	\$ 610,251.00
<u>DEPARTMENT OF PARKS & PUBLIC PROPERTY</u>	<u>TEMPORARY APPROPRIATIONS</u>
Director of Parks & Pub Prop S/W	\$ 591.00
1-01-502-100	
Director of Parks & Pub Prop O/E	263.00
1-010502-200	
Parks & Playgrounds S/W	276,383.00
1-01-504-100	
Parks & Playgrounds O/E	24,714.00
1-010504-200	
Recreation Committee of Nutley S/W	42,499.00
1-01-506-100	
Recreation Committee of Nutley O/E	7,586.00
1-010506-200	
Public Buildings & Grounds S/W	98,609.00
1-01-508-100	
Public Buildings & Grounds O/E	24,937.00
1-01-508-200	
Telephone Services S/W	10,002.00
1-01-510-100	
Shade Tree Commission S/W	86,487.00
1-01-502-100	
Shade Tree Commission O/E	10,500.00

1-01-512-200	
Debris Removal	2,756.00
1-01-514-200	
Workers' Compensation Premium	382,302.00
1-01-516-200	
Other Insurance Premium	275,806.00
1-01-522-200	
Group Insurance Plans for Employees	1,300,000.00
1-01-226-200	
Sr. Citizens' Transportation S/W	28,613.00
8-01-017-100	
Sr. Citizens' Transportation /E	1,575.00
8-01-010-200	
Department Total	\$ 2,573,623.00
<u>UTILITIES</u>	<u>TEMPORARY APPROPRIATIONS</u>
Gasoline	\$ 60,000.00
1-01-342-200	
Fuel Oil	15,750.00
1-01-528-200	
Electricity	103,950.00
1-01-529-200	
Street Lighting O/E	87,675.00
1-01-414-200	
Telephone Services O/E	40,068.00
1-01-500-200	
Total Utilities	\$ 307,443.00
TOTAL OPERATIONS (Item 8(A)) WITHIN "CAPS"	\$ 8,313,725.00
B. Contingent	5,250.00
1-01-232-200	
TOTAL OPERATIONS INCLUDING CONTINGENT WITHIN "CAPS"	\$8,318,975.00
E. Deferred Charges and Statutory Expenditures-Municipal Within "CAPS"	TEMPORARY APPROPRIATIONS
(2) Statutory Expenditures, Contribution to:	
P.F.R.S.	\$ 2,942,420.00
1-01-244-200	
P.E.R.S.	241,037.00
1-01-2410200	
Social Security System (O.A.S.I.)	220,000.00
1-01-242-200	
Award of Damages to Disabled Policeman (N.J.S.A. 40:47-12.00-12.11)	2,112.00
1-01-246-200	
Total Deferred Charges & Statutory Expenditures Within "CAPS"	\$ 3,405,910.00

H-1 Total General Appropriations for Municipal Purposes Within "CAPS"	\$11,724,885.00
Operations Excluded From "CAPS"	TEMPORARY APPROPRIATIONS
Sanitation: Passaic Valley Sewer Commission O/E 1-01-252-200	800,000.00
Maintenance of Free Public Library 1-01-019-200	376,785.00
TOTAL APPROPRIATIONS - EXCLUDED FROM "CAPS"	\$ 1,176,785.00
TOTAL GENERAL APPROPRIATIONS	\$ 12,901,670.00

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Commissioner Tucci	Mayor Cocchiola
Yes		X	X	X	
No					
Not Voting					
Absent/Excused	X				X

Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date April 7, 2011
Commissioner Mauro G. Tucci 85-11
 Seconded by _____ No. _____

WHEREAS, 40A: 4-20 provides that where contracts, commitments or payments are to be made prior to the final adoption of the **2011 Water Utility Budget**, emergency appropriations may be lawfully made for the purposes and amounts required in the manner and time therein provided; and

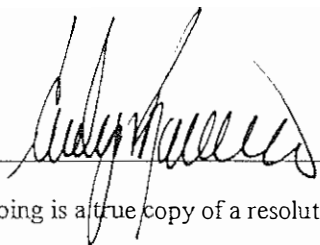
WHEREAS, the total emergency temporary resolutions adopted in the year **2011** pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S. 40A: 4-20), including this resolution, total **\$1,065,477.00**.

NOW, THEREFORE, BE IT RESOLVED that in accordance with N.J.S. 40A: 4-20:

1. Emergency temporary appropriations be and the same are hereby made for the total amount **\$1,065,477.00**;
2. That said emergency temporary appropriations will be provided for in the **2011 Water Utility Budget** as follows (see attached):

APPROPRIATIONS FOR WATER UTILITY	TEMPORARY APPROPRIATIONS
Operating:	
Salaries & Wages	\$ 358,875.00
1-05-701-100 \$ 36,000.00	
1-05-702-100 322,875.00	
Other Expenses	49,000.00
1-05-701-200 4,500.00	
1-05-702-200 46,500.00	
North Jersey District Water Supply Comm.	305,000.00
1-05-703-200	

Town of Kearny Water	66,000.00
1-05-715-200	
City of Newark N.J. Water Purchase	32,500.00
1-05-704-200	
Passaic Valley Water Commission	129,950.00
1-05-705-200	
Annual Audit	15,015.00
1-05-706-200	
Group Insurance Plans for Employees	54,075.00
1-05-707-200	
<u>Deferred Charges and Statutory Expenditures</u>	
Statutory Expenditures	
Contributed To:	
Social Security System (O.A.S.I.)	55,062.00
1-05-722-200	
Total Water Utilities Appropriations	\$ 1,065,477.00

I, , Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ___April 7, 2011___.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

Board of Commissioners

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date April 7, 2011
Commissioner Mauro G. Tucci 86-11
 Seconded by _____ No. _____

WHEREAS, New Jersey Statutes 40A: 4-19 provides that where debt service is to be paid in 2010 prior to the time of the final adoption of the 2011 Budget, temporary appropriations should be made for the amount of such debt service in the manner and time therein provided;

WHEREAS, the date of this resolution is subsequent to December 20, 2010; and

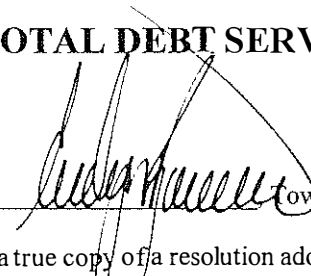
WHEREAS, debt service will become due during the first six months of 2011;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, that the following temporary appropriations be madee

CURRENT FUND

INTEREST ON BONDS \$ 120,397.00
 1-01-816-200

TOTAL DEBT SERVICE \$ 120,397.00

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ___ April 7, 2011__.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

**BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution**

Attach To Official Minutes

Introduced by: Commissioner Mauro G. Tucci FOR Mayor Joanne Cocchiola _____ *Date* April 7, 2011 _____

Seconded by: Commissioner Alphonse Petracco _____ *No.* 87-11jj _____

WHEREAS, the Nutley Municipal Alliance Committee continues to provide alcohol and drug prevention education programs to the residents of Nutley; and

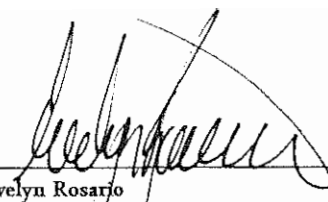
WHEREAS, the Nutley Municipal Alliance Committee has partnered with the Nutley Board of Education to develop and administer the “Nutley Youth Survey” to all Middle and High School students who had obtained parental consent; and

WHEREAS, the Nutley Municipal Alliance Committee has contracted with Rutgers University School of Social Work, 536 George Street, New Brunswick, NJ 08901, to:

- Enter survey responses into a database
- Perform basic programming to define variable names, variable labels, value label, and computation of composite scores;
- Perform basic statistical analysis, including frequency distributions of variables
- Deliver final database to Nutley Municipal Alliance Committee and attend a meeting to discuss results; and

WHEREAS, the Nutley Municipal Alliance Committee agrees to compensate the Rutgers University School of Social Work \$1500.00 for the services described above;

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the Nutley Municipal Alliance Committee has entered into a contract with the Rutgers University School of Social Work and payment for services in the amount of \$1500, is hereby authorized.

I,  _____ Township Clerk of the Township of Nutley, Essex County, NJ, do hereby
Evelyn Rosario
certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

Board of Commissioners

Attach To Official Minutes

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date April 7, 2011
Commissioner Mauro G. Tucci 88-11
 Seconded by _____ No. _____

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, in the County of Essex, NJ that the Township Clerk be and she is hereby authorized to advertise for SEALED BIDS FOR SURPLUS EQUIPMENT no longer in use by the Township. The equipment is as listed:

DEPARTMENT OF PUBLICS

1990 DODGE RAM VIN#1B6ME3656LS730323 DUMP TRUCK/BLUE
 1986 CHEVY VIN# 1GCGD34JOGF436877 PICK UP 4X4

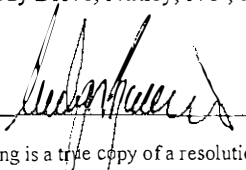
POLICE DEPARTMENT

1995 GMC JIMMY VIN#1GKDT13WOSK539549 70,045 MILES POOR
 CONDITION
 1999 FORD EXPEDITION VIN#1FMRU1860OXLC19250 MILEAGE UNKNOWN
 NO BRAKES/POOR CONDITION
 1999 FORD POLICE INTERCEPTOR VIN#2FAFP71W6XX177350 106,597 MILES
 BAD ENGINE/NO BRAKES
 2000 FORD POLICE INTERCEPTOR VIN#2FAFP71W24X1210228 103,738 MILES
 POOR CONDITION
 2001 FORD POLICE INTERCEPTOR VIN#2FAFP71W41X101813 97,338 MILES
 POOR CONDITION

PARKS DEPARTMENT

1988 FORD BUS 14-PASSENGER E-350 VIN#1FDJE37H9JRC03657 60,955 MILES
 1991 GMC BUS VIN#1GDJ6P1P6MV501048 52,821 MILES

BE IT FURTHER RESOLVED that the equipment is to be sold "AS IS" and "WHERE IS" Bids to be received on MAY 10, 2011 AT 3:00 PM prevailing time in the Commission Chambers, Township Hall, 1 Kennedy Drive, Nutley, N J , at which time they will be publicly opened and read

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ___ April 7, 2011 ___.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Commissioner Tucci	Mayor Cocchiola
Yes		X	X	X	
No					
Not Voting					
Absent/Excused	X				X

Resolution

Introduced by: Commissioner Alphonse Petracco *Date:* April 7, 2011

Seconded by: Commissioner Mauro G. Tucci *No.* 89-11

WHEREAS, the goal of the County-Wide Criminal Justice Information System (CJIS) access network is to provide a cost effective, secure, County-wide public safety network that facilitates electronic information exchange, quick access to data and improved information sharing with proper security and access controls; and

WHEREAS, the County-Wide Criminal Justice Information System (CJIS) Network, including its related products, services support and recurring line charges, allows for the connectivity of a municipal police department to the County via a private IP Network; and

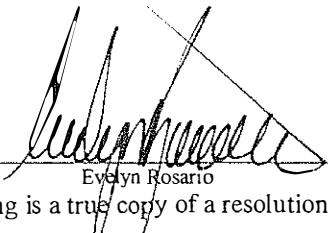
WHEREAS, the County of Essex will support the initial startup costs implementing the Essex County CJIS network solution through February 29, 2012; and

WHEREAS, starting March 1, 2012 the Township of Nutley Police Department will begin paying an annual per line charge of \$15,000.00 to access the CJIS access network. This cost includes the recurring line costs and the associated maintenance and support costs.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, State and New Jersey authorizes the shared services agreement with the County of Essex for the County-Wide Criminal Justice Information System Network.

BE IT FURTHER RESOLVED, that this agreement is contingent upon funds being available in the 2012 budget.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

**BOARD OF COMMISSIONERS
Township of Nutley, New Jersey**

Attach To Official Minutes

Resolution

Introduced by: Commissioner Mauro G. Tucci ii ii ii ii Date: April 7, 2011

Seconded by: i Commissioner Alphonse Petracco ii ii i i No. 90-11

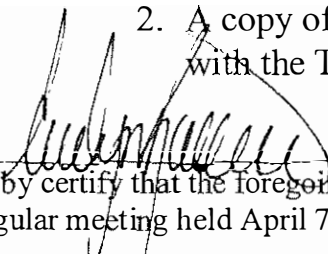
WHEREAS, the Township of Nutley has received and reviewed Requests for Qualifications for 2011 and 2012 for a professional to provide Insurance Accident and Safety Review Board Meetings; and

WHEREAS, C. Walter Searle Agency submitted the lowest responsible proposal; and

WHEREAS, funds are available from Budget Account #516-245, and have been certified by the Chief Financial Officer, said certification being attached to this resolution.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, as follows:

1. A contract shall be entered into between the Township of Nutley and C. Walter Searle Agency, 410 Franklin Avenue, Nutley, N.J. 07110 for 2011 and 2012, to conduct Insurance Accident and Safety Review Board Meetings at an annual fee not to exceed \$10,000.00
2. A copy of this Resolution as well as the Contract shall be placed on file with the Township Clerk.

 Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

Board of Commissioners

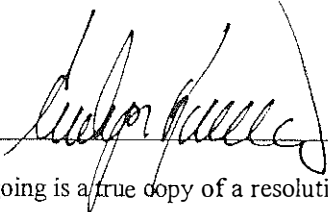
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by Commissioner Thomas J. Evans Date April 7, 2011
Commissioner Mauro G. Tucci 91-11
 Seconded by _____ No. _____

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the property taxes in the amount of \$25,775.03 for the following accounts and years.

Block& Lot	Address	Amount
9604 6	93 East Centre St.	\$ 1,178.50-----2009
7603 23	29 Woodland Ave.	\$ 2,184.61-----2010
1200 2	452K River Rd.	\$ 1,379.76-----2010
5302 5	147 Beech St.	\$ 2,399.65-----2010
4001 10	191 Nutley Ave.	\$ 3,620.52-----2011
7000 25	4 Conover Ave	\$ 2,118.85-----2011
6504 4	245 Grant Ave.	\$ 2,819.34-----2011
4501 7	108 Hillside Ave.	\$ 2,603.44-----2011
7903 11	10 Monroe St.	\$ 2,950.57-----2011
3903 8	87 Nutley Ave.	\$ 2,016.45-----2010
601 9	81 Kingsland St.	\$ 2,503.34-----2010

I,  Township Clerk of the Township of Nutley, Essex County, NJ do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ___ April 7, 2011 ___.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Commissioner Tucci	Mayor Cocchiola
Yes					
No					
Not Voting					
Absent/Excused					

**BOARD OF COMMISSIONERS
Township of Nutley, New Jersey**

Attach To Official Minutes

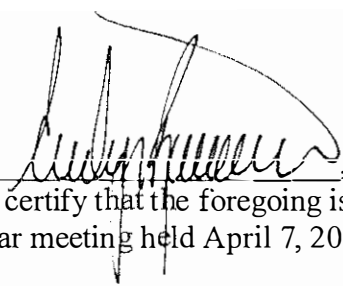
Resolution

Introduced by: Commissioner Maurizio G. Tucci i ii ii ii Date: April 7, 2011

Seconded by: Commissioner Alphonse Petracco ii ii No. 92-11 ii ii i

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley in the County of Essex, New Jersey, that the Township Clerk be and she is hereby authorized to advertise for SEALED BIDS for PLUMBING SERVICES.

Bids to be received on TUESDAY, MAY 10, 2011 in the Commission Chambers, Township Hall, Kennedy Drive, at 3:00 PM prevailing time at which time they will be publicly opened and read.

, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

BOARD OF COMMISSIONERS *Attach To Official Minutes*
Township of Nutley, New Jersey

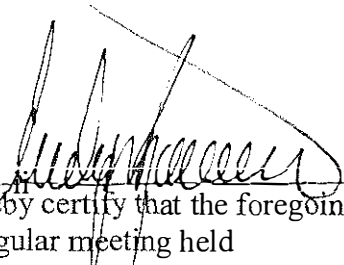
Resolution

Introduced by: ii Commissioner Mauro G. Tucci ii ii Date: April 7, 2011

Seconded by: Commissioner Alphonse Petracco ii i i i i No. 93-11 i i i i

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley in the County of Essex, New Jersey, that the Township Clerk be and she is hereby authorized to advertise for SEALED BIDS for ELECTRICAL SERVICES

Bids to be received on TUESDAY, May 10, 2011 in the Commission Chambers, Township Hall, Kennedy Drive, at 3:00 PM prevailing time at which time they will be publicly opened and read.

 _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

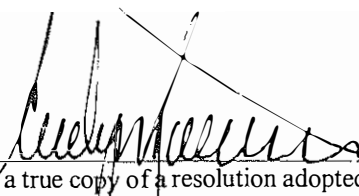
Resolution

Introduced by: Commissioner Petracco FOR Commissioner Joseph P. Scarpelli *Date:* April 7, 2011

Seconded by: Commissioner Mauro G. Tucci *No.* 94-11

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township Clerk is hereby authorized to advertise for sealed bids for the Resurfacing of Bloomfield Avenue Section 5, Nutley, New Jersey 07110, to be received on behalf of the Board of Commissioners, in the Commission Chambers, Township Hall, 1 Kennedy Drive, Nutley, NJ, on May 12, 2011 at 3:00 P.M. prevailing time, at which time they will be opened and read.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held _____.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

BOARD OF COMMISSIONERS Attach To Official Minutes
Township of Nutley, New Jersey

Resolution

Introduced by: Commissioner Mauro G. Tucci ii ii i Date: April 7, 2011 i

Seconded by: i i Commissioner Alphonse Petracco i i i i No. ii ii 95-11 i i ii

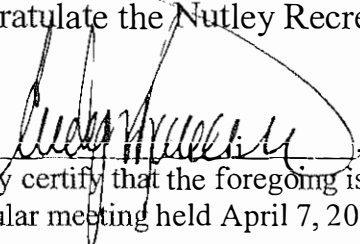
WHEREAS, The Township of Nutley Recreation 7th Grade Boys Traveling Basketball Team has enjoyed an outstanding season; and

WHEREAS, Head Coach, Carol Blazejowski, assisted by Coach Greg Bever worked tirelessly to train and guide these athletes; and

WHEREAS, the team defeated West Orange with a score of 41-40 for the Suburban League Championship and a final record of 12 wins and 2 loses with their average points per game of 50 an and average margin of victory of 19; and

WHEREAS, the members of the 2011 7th Grade Boys Basketball Team are, Luke Bukowiec, Billy Montgomery, Geoffrey Bever, Jacob Michels, Dante Vacaturo, August Mustardo, Sawyer Swanson, Steven Valvano, Devin Merritt, Dominic Palumbo, Devin White and Anthony Cook; and

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, join with the Citizens of Nutley, to honor and congratulate the Nutley Recreation 7th Grade Boys Traveling Basketball Team.

 Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

**BOARD OF COMMISSIONERS
Township of Nutley, New Jersey**

Attach To Official Minutes

Resolution

Introduced by: ii Commissioner Mauro G. Tucci ii ii ii ii i ii Date: April 7, 2011i

Seconded by: i Commissioner Alphonse Petracco i i i i No. 96-11i i i i i

WHEREAS, After 13, years of hard work and dedication, Philip Ferinde will be stepping down from his position as Coach and Director of the Nutley Recreation Wrestling Program; and

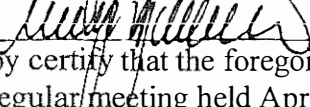
WHEREAS, Philip Ferinde is a lifelong resident of Nutley and a Graduate of Nutley High School; and

WHEREAS, Philip and his wife Maria have three children, Christina, a Junior at Rider University, Michael, a Senior at Nutley High School, who will be attending Johnson and Wales in the fall and Joseph, an 8th Grader at John Walker Middle School; and

WHEREAS, Philip has served 13 years as a Wrestling Coach for the Recreation Program including the additional duties as Director for the last 7 years; and

WHEREAS, During the past 7 years, the Nutley Recreation Wrestling Travel Team has won 5 League Championships; and

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, join with the Citizens of Nutley to honor Philip Ferinde and to recognize the valuable contributions he has made to the Township of Nutley Recreation Wrestling Program and to the many children who have benefited from his exceptional efforts and dedication.

, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

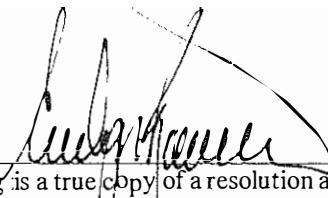
<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

Resolution

Introduced by: Commissioner Alphonse Petracco FOR Commissioner Joseph P. Scarpelli *Date:* April 7, 2011

Seconded by: Commissioner Mauro G. Tucci *No.* 97-11

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township Clerk is hereby authorized to advertise for sealed bids for the 2010 Reconstruction of Various Streets, Curbs and Sidewalks, Nutley, New Jersey 07110, to be received on behalf of the Board of Commissioners, in the Commission Chambers, Township Hall, 1 Kennedy Drive, Nutley, NJ, on May 12, 2011 at 3:00 P.M. prevailing time, at which time they will be opened and read.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY Attach To Official Minutes
Resolution

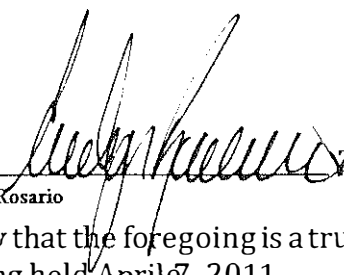
Introduced by: Commissioner Mauro G. Tucci FOR Mayor Ioanne Cocchiola _____ *Date* April 7, 2011__

Seconded by: Commissioner Alphonse Petracco ee _____ *No.* 98-11 e e

WHEREAS, an application to conduct “Bingo Games” has been received from the Friends of the American Cancer Society to conduct Bingo Games on April 29, 2011 and

WHEREAS, the application has been reviewed and approved by the Municipal Clerk and the Police Department.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex that the license is approved and the Municipal Clerk is authorized to issue the license to the American Cancer Society.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby
 Evelyn Rosario
 certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2011.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>		X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	X				X